

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAHAJANAND INTL SCHOOL SOJITRA ANAND GUJARAT
2	AFFILIATION NO.(IF APPLICABLE)	430453
3	SCHOOL CODE (IF APPLICABLE)	11370
4	COMPLETE ADDRESS WITH PIN CODE	SAHAJANAND INTERNATIONAL SCHOOL, ANAND-SOJITRA ROAD, SOJITRA, ANAND, - 388460
5	PRINCIPAL NAME	AJIT HUKKERIKAR
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	11370@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7874497363

#### B : DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.siseducation.org/wp-content/uploads/2022/10/CBSE_Approval-Letter-2021- 22.pdf">https://www.siseducation.org/wp-content/uploads/2022/10/CBSE_Approval-Letter-2021- 22.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.siseducation.org/wp-content/uploads/2021/06/TrustRegistration_Gujarati.pdf">https://www.siseducation.org/wp-content/uploads/2021/06/TrustRegistration_Gujarati.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.siseducation.org/wp-content/uploads/2021/06/State-Govt.-NOC.pdf">https://www.siseducation.org/wp-content/uploads/2021/06/State-Govt.-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.siseducation.org/wp-content/uploads/2022/10/CBSE_Approval-Letter-2021- 22.pdf">https://www.siseducation.org/wp-content/uploads/2022/10/CBSE_Approval-Letter-2021- 22.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.siseducation.org/wp-content/uploads/2021/06/Building-Safety-NOC.pdf">http://www.siseducation.org/wp-content/uploads/2021/06/Building-Safety-NOC.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.siseducation.org/wp-content/uploads/2021/06/Fire-Safety-NOC-English.pdf">https://www.siseducation.org/wp-content/uploads/2021/06/Fire-Safety-NOC-English.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.siseducation.org/wp-content/uploads/2022/10/DEO-Certificate-2021.pdf">https://www.siseducation.org/wp-content/uploads/2022/10/DEO-Certificate-2021.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.siseducation.org/wp-content/uploads/2021/06/SIS_Health-certificate.pdf">https://www.siseducation.org/wp-content/uploads/2021/06/SIS_Health-certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.siseducation.org/wp-content/uploads/2022/10/Fee-Approval-Letter.pdf">https://www.siseducation.org/wp-content/uploads/2022/10/Fee-Approval-Letter.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://www.siseducation.org/school-calendar/">https://www.siseducation.org/school-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.siseducation.org/wp-content/uploads/2022/10/SMC.pdf">https://www.siseducation.org/wp-content/uploads/2022/10/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.siseducation.org/wp-content/uploads/2022/10/PARENT-TEACHER-ASSOCIATION-PTA.pdf">https://www.siseducation.org/wp-content/uploads/2022/10/PARENT-TEACHER-ASSOCIATION-PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.siseducation.org">http://www.siseducation.org</a>

**D : STAFF (TEACHING) :**

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	AJIT HUKKERIKAR
	TOTAL NO. OF TEACHERS	23

PGT	6
TGT	5
PRT	11

3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	12	12	100	

#### RESULT CLASS: XII

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	10	05	50	

#### E : SCHOOL INFRASTRUCTURE:

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11831
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 65
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	25 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/PTRPjLGsHVI">https://youtu.be/PTRPjLGsHVI</a>