

## MICRO PLANNER

### CLASS VII ENGLISH

| MONTH     | WORKING DAYS | CHAPTER NO.                                              | CHAPTER NAME                                                                                                                                                                                                     |
|-----------|--------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APRIL     | 23           | Eng.Text: Unit 1<br>Eng.Gra.:1,2,3,<br>Supp.: 1          | Eng.Text: Unit 1 – Three Questions<br>-The Squirrel<br>Eng.Gra.: 1. The Sentence<br>2. Noun<br>3. Nouns: case<br>Supp.: 1. The tiny teacher                                                                      |
| JUNE      | 19           | Eng.Text: Unit 1,2<br>Eng.Gra.:4,5,24<br>Supp.: 1,2      | Eng.Text: Unit 1 – Three Questions<br>-The Squirrel<br>Unit 2 A gift of chappal<br>A rebel<br>Eng.Gra.: 4. Pronouns<br>5. Determiers<br>24. Article Writing<br>Supp.: 1. The tiny teacher<br>2. Bringing up Kari |
| JULY      | 26           | Eng.Text: Unit 3<br>Eng.Gra.:6,7,8,9<br>Supp.: 3         | Eng.Text: Unit 3 Gopal and the Hilsa fish<br>-The shed<br>Eng.Gra.:6.Adjectives and Degree of comparison<br>7. Subject-verb agreement<br>8. Modals<br>9. Verbs<br>Supp.: 3. Golu Grows A Nose                    |
| AUGUST    | 22           | Eng.Text: Unit 4<br>Eng.Gra.:10,11,12,22,<br>23Supp.: :4 | Eng.Text: Unit 4 The ashes that made trees bloom<br>-Chivvy<br>Eng.Gra.: 10.Adverbs<br>11. Present Tense<br>12. Past Tense<br>22. Notice writing<br>23. Dialogue writing<br>Supp.: 4. Chandni                    |
| SEPTEMBER | 25           | Eng.Text: Unit 5<br><br>Eng.Gra.:12,13,14<br>Supp.: 5    | Unit 5 Quality<br>Trees<br>Eng.Gra.: 12. Past Tense<br>13.Future Tense<br>14. Prepositions<br>Supp.: 5. The Bear Story                                                                                           |

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## MICRO PLANNER

|          |    |                                                |                                                                                                                                                                                          |
|----------|----|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OCTOBER  | 13 | Eng.Text: Unit 6<br>Eng.Gra.:16,25<br>Supp. :6 | Eng.Text: Unit 6 Expert detectives<br>-Mystery of talking fan<br>Eng.Gra.: 16. Punctuations marks<br>25. Speech Writing<br>Supp.: 6 Tiger in the House                                   |
| NOVEMBER | 23 | Eng.Text: Unit 6<br>Eng.Gra.:17<br>Supp. :7    | Eng.Text: Unit 6 Expert detectives<br>-Mystery of talking fan<br>Eng.Gra.: 17. Phrases and Clauses<br>Supp.: 7 An Alien Hand                                                             |
| DECEMBER | 26 | Eng.Text: Unit 7<br>Eng.Gra.:18,19,20,27       | Eng.Text: Unit7 The Invention of Vita-Wonk<br>Eng.Gra.: 18.Simple, Compound and complex sentences<br>19. Active and Passive Voice<br>20. Direct and Indirect Speech<br>27. Advertisement |
| JANUARY  | 24 | Eng.Gra.:21,25,29                              | Eng.Gra.: 21. Word power<br>25. Report Writing<br>29. Story Writing                                                                                                                      |
| FEBRUARY | 24 | Test paper - 1<br>Test paper - 2<br>REVISION   | Test paper - 1<br>Test paper - 2<br>REVISION                                                                                                                                             |

## PROJECT DETAILS:

| TERM I                                                                                                                                                                                                              | TERM II                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>Project on Parts of Speech</li> <li>Model on Prepositions</li> <li>Model on Adjectives</li> <li>Model on Pronouns and its types</li> <li>Model on Auxillary verbs</li> </ol> | <ol style="list-style-type: none"> <li>Project on Active and Passive voice</li> <li>Model on Direct and Indirect speech</li> <li>Model on Tense</li> <li>Chart on Model verbs</li> <li>Model on word power</li> </ol> |

## EXAMINATION PORTION:

| UT I               | TERM I                  | UT II                | TERM II                 |
|--------------------|-------------------------|----------------------|-------------------------|
| Eng.Text: Unit 1,2 | Eng.Text: Unit 1 to 4   | Eng.Text: Unit 5,6   | Eng.Text: Unit 5 to 8   |
| Eng.Gra: 1 to 5,24 | Eng.Gra: 1 to 12, 22,23 | Eng.Gra: 13 to 17,26 | Eng.Gra: 13 to 21,27,29 |
| Supp.:1,2          | Supp.:1 to 4            | Supp.:5,6            | Supp.: 5 to 7           |

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## MICRO PLANNER

### PAPER PATTERN FOR THE EXAMINATION:

#### UNIT TEST: I, II

| SR.NO.    | DESCRIPTION                         | MARKS           |
|-----------|-------------------------------------|-----------------|
| SECTION-A | READING COMPREHENSION (SEEN/UNSEEN) | 5               |
| SECTION-B | LITERATURE(TEXTUAL)                 | 10              |
| SECTION-C | GRAMMAR                             | 12              |
| SECTION-D | CREATIVE WRITING                    | 3               |
|           |                                     | <b>30 MARKS</b> |

### TERMINAL EXAM: I AND II

| SR.NO.    | DESCRIPTION                         | MARKS           |
|-----------|-------------------------------------|-----------------|
| SECTION-A | READING COMPREHENSION (SEEN/UNSEEN) | 15              |
| SECTION-B | LITERATURE(TEXTUAL)                 | 30              |
| SECTION-C | GRAMMAR                             | 25              |
| SECTION-D | CREATIVE WRITING                    | 10              |
|           |                                     | <b>80 MARKS</b> |

### ANNUAL PATTERN OF EVALUATION

| SR. NO. | PARTICULARS                                          | WEIGHTAGE        |
|---------|------------------------------------------------------|------------------|
| 1.      | Annual Exam                                          | 80 Marks         |
| 2.      | Notebook Presentation and Submission                 | 5 Marks          |
| 3.      | Subject Enrichment Activity                          | 5 Marks          |
| 4.      | Average of Unit test I, Unit Test II and Term I exam | 10 marks         |
|         | <b>TOTAL</b>                                         | <b>100 MARKS</b> |

## MATHEMATICS

| MONTH | WORKING DAYS | CHAPTER NO. | CHAPTER NAME                                                                                                                             |
|-------|--------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|
| APRIL | 23           | 1           | Integers<br>(Activity: Addition of integer with help of number line)                                                                     |
|       |              | 2           | Fractions and decimals<br>(Activity: Represent product of decimal numbers on a square by drawing horizontal/ vertical lines and shading) |

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**CLASS - VII**

## MICRO PLANNER

|           |    |            |                                                                                                                 |
|-----------|----|------------|-----------------------------------------------------------------------------------------------------------------|
| JUNE      | 19 | 3          | Data handling<br>(Activity: Draw bar graph by cutting pasting of paper)                                         |
|           |    | 4          | Simple equations<br>(Activity: Solve simple equation by using coins and paper)                                  |
| JULY      | 26 | 5          | Lines and angles<br>(Activity: By paper cutting and pasting, each pair of vertically opposite angles are equal) |
|           |    | 6          | The triangle and its properties<br>(Activity: Angle sum property by paper cutting and pasting)                  |
| AUGUST    | 22 | 7          | Comparing quantities<br>Practical Manual                                                                        |
| SEPTEMBER | 25 | 8          | Rational numbers                                                                                                |
| OCTOBER   | 13 | 9 (half)   | Perimeter and area                                                                                              |
| NOVEMBER  | 23 | 9 ( half ) | Perimeter and area                                                                                              |
| DECEMBER  | 26 | 10         | Algebraic expression<br>(Activity: Paper chit)                                                                  |
|           |    | 13         | Visualising solid shapes                                                                                        |
| JANUARY   | 24 | 11         | Exponents and powers<br>(Activity: Make scrapbook objects) of distance of objects)                              |
|           |    |            | Practical Manual                                                                                                |
| FEBRUARY  | 24 | 12         | Symmetry<br>Practical Manual                                                                                    |

## PROJECT DETAILS:

| TERM I                                                                                                                                                                    | TERM II                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Make a project on Data handling<br>Model of algebraic identities<br>2. Integers model<br>3. Working model on types of angles<br>4. Working model of exponent and power | 1. Make project on Perimeter and Area<br>2. Bar graph model<br>3. Area and perimeter model<br>4. Model of properties of triangles<br>5. Model of fractions and decimals |

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## MICRO PLANNER

### EXAMINATION PORTION:

| UT I                | TERM I         | UT II             | TERM II         |
|---------------------|----------------|-------------------|-----------------|
| Chapter 1, 2, and 3 | Chapter 1 to 8 | Chapter 9,10 & 11 | Chapter 9 to 13 |

### PAPER PATTERN FOR THE EXAMINATION:

#### UNIT TEST: I AND, II,

| SR.NO. | DESCRIPTION        | MARKS           |
|--------|--------------------|-----------------|
| Q1.    | MCQ ( 1 )          | 7               |
| Q2.    | Solve (2M)         | 14              |
| Q3.    | Solve (3M)         | 9               |
|        | <b>TOTAL MARKS</b> | <b>30 MARKS</b> |

#### TERM I AND II

| SR.NO. | DESCRIPTION     | MARKS |
|--------|-----------------|-------|
| Q1.    | MCQ (1 M)       | 16    |
| Q2.    | Solve (2M)      | 20    |
| Q3.    | Solve (3M)      | 24    |
| Q4.    | Solve (4M)      | 20    |
|        | <b>80 MARKS</b> |       |

### ANNUAL PATTERN OF EVALUATION

| SR. NO. | PARTICULARS                                          | WEIGHTAGE        |
|---------|------------------------------------------------------|------------------|
| 1.      | Annual Exam                                          | 80 Marks         |
| 2.      | Notebook Presentation and Submission                 | 5 Marks          |
| 3.      | Subject Enrichment Activity                          | 5 Marks          |
| 4.      | Average of Unit test I, Unit Test II and Term I exam | 10 marks         |
|         | <b>TOTAL</b>                                         | <b>100 MARKS</b> |

## SCIENCE

| MONTH | WORKING DAYS | CHAPTER NO.                  | CHAPTER NAME                                                                                                                                                                                                                                                                      |
|-------|--------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APRIL | 23           | Chapter:- 01<br>Chapter:- 02 | 1.Nutrition in plants<br>Activity: <ul style="list-style-type: none"><li>Experiment to test the occurrence of Photosynthesis.</li></ul> 2.Nutrition in animals<br>Activity: <ul style="list-style-type: none"><li>Experiment to observe the effect of saliva on starch.</li></ul> |

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**CLASS - VII**

## MICRO PLANNER

|           |    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------|----|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| JUNE      | 19 | Chapter:- 03<br>Chapter:- 04 | 3. Heat<br>Activity:<br><ul style="list-style-type: none"> <li>Demonstration of correct method of reading Clinical thermometer.</li> <li>Demonstration of convection of heat in water</li> </ul> 4. Acid, Bases and Salts<br>Activity:<br><ul style="list-style-type: none"> <li>Experiment to identify Acid, Base and Neutral using indicators.</li> <li>Experiment to observe the process of neutralisation</li> </ul>                                                        |
| JULY      | 26 | Chapter:- 05<br>Chapter:- 06 | 5. Physical and Chemical changes<br>Activity:<br><ul style="list-style-type: none"> <li>Burning of magnesium ribbon</li> <li>Reaction of copper sulphate and iron</li> <li>Experiment to observe the crystallisation process in copper sulphate</li> </ul> 6. Respiration in organism<br>Activity:<br><ul style="list-style-type: none"> <li>Calculate breathing rate in different condition.</li> <li>Experiment to observe the effect of exhaled air on lime water</li> </ul> |
| AUGUST    | 22 | Chapter:- 07                 | 7. Transportation in Animals and Plants<br>Activity:<br><ul style="list-style-type: none"> <li>Demonstrate the working of stethoscope.</li> <li>Conduct experiment to show plants conduct water.</li> <li>Experiment to show the occurrence of transpiration in plants.</li> </ul>                                                                                                                                                                                              |
| SEPTEMBER | 25 | Chapter:- 08                 | 8. Reproduction in Plants<br>Activity:<br><ul style="list-style-type: none"> <li>Dissection of flower to observe the different parts.</li> </ul>                                                                                                                                                                                                                                                                                                                                |
| OCTOBER   | 13 | Chapter:- 09                 | 9. Motion and Time<br>Activity:<br><ul style="list-style-type: none"> <li>Prepare a Sundial and Sandclock</li> </ul>                                                                                                                                                                                                                                                                                                                                                            |
| NOVEMBER  | 23 | Chapter:- 10                 | 10. Electric current and its effects<br>Activity:<br><ul style="list-style-type: none"> <li>Prepare an electric circuit</li> </ul>                                                                                                                                                                                                                                                                                                                                              |

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|          |    |              |                                                                                                                                                                                                                                             |
|----------|----|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DECEMBER | 26 | Chapter:- 11 | 11. Light Activity:<br><ul style="list-style-type: none"> <li>Demonstration of image formation by spherical mirror and lens</li> <li>Splitting of sunlight by Prism.</li> </ul>                                                             |
| JANUARY  | 24 | Chapter:- 12 | 12. Forest our Lifeline Activity:-<br><ul style="list-style-type: none"> <li>Try to collect information about the different types of forest. Also include the main types of vegetation, birds and animals found in those forests</li> </ul> |
| FEBRUARY | 24 | Chapter:- 13 | 13. Wastewater Story Activity:-<br><ul style="list-style-type: none"> <li>Try to collect information about the sewage disposal system of your local area.</li> </ul>                                                                        |

## PROJECT DETAILS:

| TERM I                                                                                                                                                                                                                                                                                                                             | TERM II                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>1. Prepare a Model of Human digestive system.</li> <li>2. Model of sea breeze and land breeze</li> <li>3. Prepare natural indicator to test acid and base</li> <li>4. Make a model on breathing mechanism</li> <li>5. Demonstrate crystallisation with sugar or copper sulphate.</li> </ol> | <ol style="list-style-type: none"> <li>1. Prepare a setup of electric circuit to check how steady your hand is.</li> <li>2. Model of Pollination in flower.</li> <li>3. Prepare a model of circulation in human.</li> <li>4. Demonstrate stem conducts water in vessels.</li> <li>5. Show the image formation by spherical mirror.</li> </ol> |

## EXAMINATION PORTION:

| UNIT TEST I      | TERM I           | UNIT TEST II     | TERM II          |
|------------------|------------------|------------------|------------------|
| Chapter 01 to 04 | Chapter 01 to 07 | Chapter 08 to 10 | Chapter 08 to 13 |

## PAPER PATTERN FOR THE EXAMINATION

### UNIT TEST: I AND II

| SR.NO. | DESCRIPTION                                    | MARKS           |
|--------|------------------------------------------------|-----------------|
| 1      | M.C.Q                                          | 10              |
| 2      | Answer the following question in one sentence. | 06              |
| 3      | Short question answer                          | 08              |
| 4      | Long question answer                           | 06              |
|        | Total                                          | <b>30 MARKS</b> |

## TERMINAL EXAM: I AND II

| SR.NO. | DESCRIPTION                | MARKS |
|--------|----------------------------|-------|
| 1      | Choose the correct option. | 05    |
| 2      | Fill in the blanks         | 05    |
| 3      | Write true and false       | 05    |

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## MICRO PLANNER

|       |                                                 |                 |
|-------|-------------------------------------------------|-----------------|
| 4     | Definition                                      | 05              |
| 5     | Answer the following question in one sentence.  | 10              |
| 6     | Answer the following question (2 marks)         | 12              |
| 7     | Answer the following question (3 marks)         | 15              |
| 8     | Answer the following question (4 marks)         | 12              |
| 9     | Explain with an Activity and a suitable diagram | 05              |
| 10    | Differentiate the following                     | 06              |
| Total |                                                 | <b>80 MARKS</b> |

## ANNUAL PATTERN OF EVALUATION

| SR. NO. | PARTICULARS                                          | WEIGHTAGE        |
|---------|------------------------------------------------------|------------------|
| 1.      | Annual Exam                                          | 80 Marks         |
| 2.      | Notebook Presentation and Submission                 | 5 Marks          |
| 3.      | Subject Enrichment Activity                          | 5 Marks          |
| 4.      | Average of Unit test I, Unit Test II and Term I exam | 10 marks         |
|         | <b>TOTAL</b>                                         | <b>100 MARKS</b> |

## SOCIAL STUDIES

| MONTH     | WORKING DAYS | CHAPTER NO.                             | CHAPTER NAME                                                                                                                                                                     |
|-----------|--------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APRIL     | 23           | History:1<br>Civic:1                    | History: Ch.1 Tracing changes through a thousand years<br>Civic: Ch.1 On equality                                                                                                |
| JUNE      | 19           | History:1,2<br>Civic:1,2<br>Geography:1 | History: Ch.1 Tracing changes through a thousand years Ch.2 New kings and kingdoms<br>Civic: Ch.1 On equality<br>Ch.2 Role of the government in health<br>Geo.: Ch.1 Environment |
| JULY      | 26           | History:3<br>Civic:3<br>Geography:2     | History: Ch.3 The Delhi sultanate<br>Civic: Ch.3 How the state government works<br>Geo.: Ch.2 Inside our earth                                                                   |
| AUGUST    | 22           | History:4<br>Civic:4<br>Geography:3     | History: Ch.4 The Mughal Empire<br>Civic: Ch.4 Growing up as boys and girls<br>Geo.: Ch.3 Our changing environment                                                               |
| SEPTEMBER | 25           | History:5<br>Civic:5<br>Geography:4     | History: Ch.5 Tribes, nomads and settled community<br>Civic: Ch.5 Women change the world<br>Geo.: Ch.4 Air                                                                       |

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|          |    |                                     |                                                                                                                                  |
|----------|----|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| OCTOBER  | 13 | History:6<br>Civic:6<br>Geography:5 | History: Ch.6 Devotional path to the divine<br>Civic: Ch.6 Understanding media<br>Geo.: Ch.5 Water                               |
| NOVEMBER | 23 | History:6<br>Civic:6<br>Geography:5 | History: Ch.6 Devotional path to the divine<br>Civic: Ch.6 Understanding media<br>Geo.: Ch.5 Water                               |
| DECEMBER | 26 | History:7<br>Civic:7<br>Geography:6 | History: Ch.7 The making of the regional culture<br>Civic: Ch.7 Market around us<br>Geo. : Ch.6 Human environment interaction    |
| JANUARY  | 24 | History:8<br>Civic:8<br>Geography:7 | History: Ch.8 18 <sup>th</sup> century political formation<br>Civic: Ch.8 A shirt in the market<br>Geo.: Ch.7 Life in the desert |
| FEBRUARY | 24 | REVISION                            | REVISION                                                                                                                         |

## PROJECT DETAILS:

| TERM I                                                                                                                                                                                                      | TERM II                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Mughal emperor and their administration<br>2. Model on Modes of communication<br>3. Model on transport facilities in India<br>4. Model on Healthcare system in India<br>5. Chart on layers of atmosphere | 1. Transportation and communication<br>2. Model on Mass Media<br>3. Model on Wildlife Centuries and National Parks in India<br>4. Model on Parliament of India<br>5. Chart on How government works? |

## EXAMINATION PORTION:

| UT I        | TERM I          | UT III        | TERM II          |
|-------------|-----------------|---------------|------------------|
| History:1,2 | History:1 to 4  | History:5,6   | History: 5 to 8  |
| Civic:1,2   | Civic:1 to 4    | Civic:5,6     | Civic: 5 to 8    |
| Geography:1 | Geography:1,2,3 | Geography:4,5 | Geography:4 to 7 |

## PAPER PATTERN FOR THE EXAMINATION:

### UNIT TEST: I, II

| SR.NO. | DESCRIPTION                         | MARKS           |
|--------|-------------------------------------|-----------------|
| Q.1    | Choose the correct option           | 4               |
| Q.2    | Fill in the blanks                  | 2               |
| Q.3    | Match the following                 | 2               |
| Q.4    | Assertion reasoning                 | 2               |
| Q.5    | Answer in one sentences             | 4               |
| Q.6    | Answer the following questions (2M) | 6               |
| Q.7    | Answer the following questions (3M) | 6               |
| Q.8    | Answer the following questions (4M) | 4               |
|        | <b>TOTAL MARKS</b>                  | <b>30 MARKS</b> |

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## MICRO PLANNER

### TERM EXAM: I AND II

| SR. NO. | DESCRIPTION                        | MARKS           |
|---------|------------------------------------|-----------------|
| Q1.     | Choose the correct option          | 5               |
| Q2.     | Fill in the blanks                 | 5               |
| Q3.     | Match the following                | 5               |
| Q4.     | Assertion Reasoning                | 5               |
| Q5.     | Answer in one sentence             | 8               |
| Q6.     | Answer the following questions (2) | 20              |
| Q7.     | Answer the following questions (3) | 18              |
| Q8.     | Answer the following questions (4) | 12              |
| Q9.     | Map Work                           | 2               |
|         |                                    | <b>80 MARKS</b> |

### ANNUAL PATTERN OF EVALUATION

| SR. NO. | PARTICULARS                                          | WEIGHTAGE        |
|---------|------------------------------------------------------|------------------|
| 1.      | Annual Exam                                          | 80 Marks         |
| 2.      | Notebook Presentation and Submission                 | 5 Marks          |
| 3.      | Subject Enrichment Activity                          | 5 Marks          |
| 4.      | Average of Unit test I, Unit Test II and Term I exam | 10 marks         |
|         | <b>Total</b>                                         | <b>100 MARKS</b> |

## HINDI

### SYLLABUS PLANNING:

| MONTH     | WORKING DAYS | CHAPTER NO. | CHAPTER NAME                                     |
|-----------|--------------|-------------|--------------------------------------------------|
| APRIL     | 23           | 1           | हम पछी उन्मुक्त गगन के-कविता, भाषा-बोली -व्याकरण |
|           |              | 2           | हिमालय की बेटियाँ-निबंध वर्ण-विचार               |
| JUNE      | 19           | 3           | कठपुतली-कविता संधि व शब्द-विचार                  |
| JULY      | 26           | 4           | मिठाईवाला-कहानी, सब्द भंडार                      |
|           |              | 5           | पापा खो गए-नाटक शब्द निर्माण                     |
| AUGUST    | 22           | 6           | शाम एक किसान- कविता, संज्ञा संज्ञा के विकार      |
|           |              | 7           | अपूर्व अनुभव-संस्मरण, सर्वनाम                    |
|           |              | 8           | रहिम के दोहे-कविता, अनुच्छेद-लेखन                |
| SEPTEMBER | 25           | 09          | एक तिनका-कविता विशेषण, क्रिया, काल               |
|           |              | 10          | खनपान की बदलती तस्वीर-निबंध,                     |
| OCTOBER   | 13           |             | वाच्य और अविकारी शब्द                            |

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**CLASS - VII**

## MICRO PLANNER

|          |    |                   |                                            |                                                                         |
|----------|----|-------------------|--------------------------------------------|-------------------------------------------------------------------------|
| NOVEMBER | 23 | 11                | नीलकण्ठ-रेखाचित्र,                         | वाक्य विचार                                                             |
| DECEMBER | 26 | 12<br>13          | भोर और बरखा-कविता,<br>वीर कुँवर सिंह-जीवनी | अशुद्धि शोधन<br>विराम-चिन्ह                                             |
| JANUARY  | 24 | 14                | धनराज पिल्लै-साक्षात्कार,                  | मुहावरे और लोकोक्तियाँ<br>अनुच्छेद-लेखन                                 |
| FEBRUARY | 24 | 15<br>पुनः अभ्यास | आश्रम का अनुमानित व्यय-                    | विज्ञापन, सूचना-लेखन<br>पत्र-लेखन चित्र-वर्णन,<br>संवाद लेखन निबंध-लेखन |

## EXAMINATION PORTION:

| UNIT TEST I               | TERM I                     | UNIT TEST II                     | TERM II                     |
|---------------------------|----------------------------|----------------------------------|-----------------------------|
| T.B.-1,2,3,<br>GR.-1,2,3, | T.B.-1 to 07<br>GR.1 to 09 | T.B.-08,09,10<br>GR.-10,11,12,13 | T.B-08 to 15<br>GR.10 to 26 |

## PAPER PATTERN FOR THE EXAMINATION:

### UNIT TEST I, II

| SR.NO. | DESCRIPTION                            | Number of Questions | MARKS    |
|--------|----------------------------------------|---------------------|----------|
| 1      | अपठित गद्यांश                          | 5                   | 5        |
| 2      | प्रश्नोत्तर पाठ्य पुस्तक               | 10                  | 10       |
| 3      | व्याकरण                                | 10                  | 10       |
| 4      | निबंध लेखन, कहानी लेखन, अनुच्छेद लेखन  | 1                   | 5        |
| 5      | पत्र लेखन, संवाद लेखन लेखन, डायरी लेखन |                     |          |
|        |                                        | TOTAL MARKS         | 30 Marks |

## TERMINAL EXAM

| SR.NO. | DESCRIPTION              | Number of Questions | MARKS    |
|--------|--------------------------|---------------------|----------|
| 1      | अपठित गद्यांश, काव्यांश  | 15                  | 15       |
| 2      | प्रश्नोत्तर पाठ्य पुस्तक | 15                  | 20       |
| 3      | व्याकरण                  | 20                  | 20       |
| 4      | सृजनात्मक लेखन           | 03                  | 15       |
| 5      | अशुद्ध संशोधन            | 10                  | 10       |
|        |                          | TOTAL MARKS         | 80 Marks |

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## MICRO PLANNER

### ANNUAL PATTERN OF EVALUATION

| Sr. No. | Particulars                                        | Weightage        |
|---------|----------------------------------------------------|------------------|
| 1.      | Annual Exam                                        | 80 Marks         |
| 2.      | Notebook Presentation and Submission               | 5 Marks          |
| 3.      | Subject Enrichment Activity                        | 5 Marks          |
| 4.      | Average of Unit test I,II,III, IV and Term I exam. | 10 marks         |
|         | <b>Total</b>                                       | <b>100 Marks</b> |

## COMPUTER

| MONTH     | WORKING DAYS | CHAPTER NO. | CHAPTER NAME                |
|-----------|--------------|-------------|-----------------------------|
| APRIL     | 23           | Ch. 1       | Introduction to Block chain |
| JUNE      | 19           | Ch. 2       | Crypto currency             |
| JULY      | 26           | Ch. 3       | DBMS                        |
| AUGUST    | 22           | Ch. 3       | DBMS                        |
| SEPTEMBER | 25           | Ch. 4       | MS Access                   |
| OCTOBER   | 13           | Ch. 4       | MS Access                   |
| NOVEMBER  | 23           | Ch. 5       | MS Access Tools             |
| DECEMBER  | 26           | Ch. 5       | MS Access Tools             |
| JANUARY   | 24           | Ch. 6       | Figma Basics                |
| FEBRUARY  | 24           | Ch. 7       | Figma Tools                 |

### PROJECT DETAILS:

| TERM I                                                                                                 | TERM II                                                                                                                     |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 1. CITIES AND FACTS<br>2. TEMPERATURE ADVICE<br>3. BASIC CHATBOT<br>4. BLOCKCHAIN<br>5. MS ACCESS TOOL | 1. WHICH SUPERHERO ARE YOU?<br>2. PROJECT ON DBMS<br>3. PROJECT ON FIGMA TOOL<br>4. INTRODUCTION ON FIGMA<br>5. FIGMA TOOLS |

### EXAMINATION PORTION:

| UNIT TEST I | TERM I     | UNIT TEST II | TERM II    |
|-------------|------------|--------------|------------|
| ----        | Ch. 1 to 3 | ----         | Ch. 4 to 7 |

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**CLASS - VII**



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## MICRO PLANNER

### PAPER PATTERN FOR THE EXAMINATION TERMINAL EXAM: I AND II

| SR.NO. | DESCRIPTION           | NUMBER OF QUESTIONS | MARKS           |
|--------|-----------------------|---------------------|-----------------|
| 1      | MCQ                   | 5                   | 5               |
| 2      | Fill in the blanks.   | 5                   | 5               |
| 3      | Match the following.  | 5                   | 5               |
| 4      | True or False.        | 5                   | 5               |
| 5      | Answer in one word.   | 5                   | 5               |
| 6      | Answer the questions. | 5                   | 5               |
|        |                       | <b>TOTAL MARKS</b>  | <b>30 MARKS</b> |

### G.K.

| MONTH  | WORKING DAYS | CHAPTER NO.                                                                               | CHAPTER NAME                                                                                                                                                        |
|--------|--------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APRIL  | 23           | Chapter :- 1<br>Chapter:- 2<br>Chapter : 3<br>Chapter : 4                                 | 1. Seven sisters of India<br>2. Indians Who Made the Country Proud<br>3. Chandrayaan -3:Exploring the Moon<br>4. Autobiographies of Sportspersons                   |
| JUNE   | 19           | Chapter :- 5<br>Chapter :- 6<br>Chapter:- 7<br>Chapter : 8<br>Chapter : 9<br>Chapter : 10 | 5. Amazing Landmarks of the World<br>6. India in Defence Technology<br>7. Famous Bridges<br>8. Phobias<br>9. Amazing Plants<br>10. Inspiring Words- Ratan Tata      |
| JULY   | 26           | Chapter :- 11<br>Chapter :- 12<br>Chapter:- 13<br>Chapter : 14<br>Chapter : 15            | 11. World Famous Personalities<br>12. Rainbow<br>13. United Nations The Hope and Conscience of the world<br>14. Computer Quiz<br>15. Famous Proverbs                |
| AUGUST | 22           | Chapter :- 16<br>Chapter :- 17<br>Chapter:- 18<br>Chapter : 19<br>Chapter : 20            | 16. Book Club<br>17. Commonwealth Games 2018<br>18. Mind Spark a Simple Science Quiz<br>19. Revolutionary Inventions<br>20. Branches of Study<br>21. Know Your Body |

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**CLASS - VII**

## MICRO PLANNER

|           |    |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |
|-----------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |    | Chapter : 21                                                                                                                                                           |                                                                                                                                                                                                                                                                                                 |
| SEPTEMBER | 25 | Chapter :- 22<br>Chapter:- 23<br>Chapter : 24<br>Chapter : 25<br>Chapter :- 26<br>Chapter :- 27<br>Chapter:- 28<br>Chapter : 29<br>Chapter : 30                        | 22. Life Skill....Etiquettes<br>23. National Parks of Assam<br>24. Fun with Numbers<br>25. Venturing Beyond<br>26. Important Days<br>27. Who said it?<br>28. Amazing Animals<br>29. National Parks and Sanctuaries<br>30. Medicinal Herbs                                                       |
| OCTOBER   | 13 | Chapter : 31<br>Chapter :- 32<br>Chapter :- 33<br>Chapter:- 34<br>Chapter : 35                                                                                         | 31. Stars of the Business World<br>32. Geographical Maze: A World game<br>33. Nobel Prize Winners 2022<br>34. Latest In Sports<br>35. India At Paralympics 2022                                                                                                                                 |
| NOVEMBER  | 23 | Chapter : 36<br>Chapter : 37<br>Chapter :- 38<br>Chapter :- 39                                                                                                         | 36. Gaining Financial Literacy-Banking<br>37. Making Of Paper Mache Crafts<br>38. Neeraj Chopra; India's Golden Boy<br>39. Antarctica                                                                                                                                                           |
| DECEMBER  | 26 | Chapter:- 40<br>Chapter : 41<br>Chapter : 42<br>Chapter : 43<br>Chapter :- 44<br>Chapter :- 45<br>Chapter :- 46<br>Chapter :- 47<br>Chapter :- 48<br>Chapter :- 49     | 40. Smallest Countries Of The World<br>41. World Superlatives<br>42. Indian Handicrafts<br>43. World of Newspapers<br>44. Sports Diaspora<br>45. Great Scientists<br>46. Units<br>Model test paper I<br>47. Useless Organs<br>48. The mighty mughals<br>49. Water Kingdom : The Fishy Survivors |
| JANUARY   | 24 | Chapter :- 50<br>Chapter :- 51<br>Chapter :- 52<br>Chapter :- 53<br>Chapter :- 54<br>Chapter :- 55<br>Chapter :- 56<br>Chapter :- 57<br>Chapter :- 58<br>Chapter :- 59 | 50. Save our threatened and endangered Animals<br>51. Man Made Disasters<br>52. River side<br>53. First in World<br>54. Famous Musicians<br>55. Finite but Unbound Universe<br>56. Natural Wonders<br>57. Sobriquets<br>58. Homonyms and Homophones<br>59. Sports Round Up                      |

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## MICRO PLANNER

|          |    |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                            |
|----------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FEBRUARY | 24 | Chapter :- 60<br>Chapter :- 61<br>Chapter :- 62<br>Chapter :- 63<br>Chapter :- 64<br>Chapter :- 65<br>Chapter :- 66<br>Chapter :- 67<br>Chapter :- 68<br>Chapter :- 69 | 60.Yoga<br>61.Famous Environmentalists<br>62.Women of Substance<br>63.Famous Painters<br>64.Param Vir Chakra Stories<br>65.Timeless Treasures of India<br>66.Save Earth- Go Green<br>67.Save the Environment<br>68.Museums<br>69.Logical Reasoning<br>Aptitude Test<br>Model Test Paper II |
|----------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## EXAMINATION PORTION:

| TERM I      | TERM II      |
|-------------|--------------|
| Ch. 1 to 34 | Ch. 35 to 68 |

## PAPER PATTERN FOR THE EXAMINATION:

### TERMINAL EXAM: TERM I AND II

| SR.NO. | DESCRIPTION          | MARKS           |
|--------|----------------------|-----------------|
| Q.1    | Identify the picture | 05              |
| Q.2    | MCQ                  | 05              |
| Q.3    | Fill in the blanks   | 05              |
| Q.5    | Match the following  | 05              |
| Q.6    | Identify me          | 05              |
| Q.7    | Answer in one word   | 05              |
| Q.8    | Answer the question  | 10              |
|        |                      | <b>40 MARKS</b> |

## GUJARATI

| મહિના  | કામના દિવસો | પ્રકરણના નામ                                 | પ્રવૃત્તિ                                                                                                                                      |
|--------|-------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| એપ્રિલ | 23          | પાઠ 1 હરિ વસે<br>હરિના જનમાં(કાવ્ય)          | 1 ભગવાન કણકણમા, દરેક માનવના હૃદયમા વસે<br>છે તે અંગે સમજ સાથે કાવ્ય ગાન(ppt ધ્વારા હરિ<br>વસે હરિના જનમાં અભ્યાસ)                              |
| જુન    | 19          | પાઠ 2 જેવા સાથે<br>તેવા<br>પાઠ 3 ગુપ્ત ખજાનો | 2 વ્યવહાર કુશળતા વિકસાવતી સમજ(ppt ધ્વારા<br>જેવા સાથે તેવા નો અભ્યાસ)<br>3 જીવનમાં મહેનતનું મૂલ્યનો અભ્યાસ(ppt ધ્વારા<br>ગુપ્ત ખજાનાનો અભ્યાસ) |

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## MICRO PLANNER

|           |    |                                                                 |                                                                                                                                                                                                        |
|-----------|----|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| જુલાઈ     | 26 | પાઠ 4 ઓ જગજનની(કાવ્ય)<br>પાઠ 5 લાલચ બૂરી બલા                    | 4 દેશભક્તિ જાગૃતતાનો અભ્યાસ સાથે કાવ્યગાન(ppt ધ્વારા જગજનની કાવ્યનો અભ્યાસ)<br>5 પ્રામાણિકતા અને લાલચ વિષે તફાવતનો અભ્યાસ(ppt ધ્વારા લાલચ બૂરી બલાનો અભ્યાસ)                                           |
| ઓગસ્ટ     | 22 | પાઠ 6 મિસાઈલ મેન<br>પાઠ 7 કોણ હલાવે લીંબડી(કાવ્ય)               | 6 વૈજ્ઞાનિકોનો પરિચયનો અભ્યાસ(ppt ધ્વારા મિસાઈલમેનનો અભ્યાસ)<br>7 લોકગીતનું મહત્વ નો અભ્યાસ(ppt ધ્વારા કોણ હલાવે લીંબડી કાવ્યનો અભ્યાસ)                                                                |
| સપ્ટેમ્બર | 25 | પાઠ 8 ગાંધીજીના જીવન પ્રસંગો<br>પાઠ 9 પતંગનું પર્વ              | 8 બાળપણ એ જીવનની અનોખી અને અવિસ્મરણીય અવસ્થાનું મહત્વનો અભ્યાસ(ppt ધ્વારા ગાંધીજીના જીવન પ્રસંગોનો અભ્યાસ)<br>9 જીવનમાં તહેવારોનું મહત્વનો અભ્યાસ(ppt ધ્વારા પતંગના પર્વનો અભ્યાસ)                     |
| ઓક્ટોબર   | 13 | પાઠ 10 પ્રભુજીને પડદામાં રાખ મા(કાવ્ય)                          | 10આત્માનો ઉડાણથી પ્રભુને પારખવાના પ્રયત્નોનો અભ્યાસ સાથે ગાન(ppt ધ્વારા પ્રભુજીને પડદામાં રાખ મા નો અભ્યાસ)                                                                                            |
| નવેમ્બર   | 23 | પાઠ 11 શહેરી વૃક્ષ<br>પાઠ 12 બગીચાની મુલાકાત                    | 11 વૃક્ષોનું મહત્વ અને ઉપયોગીતાની સમજ(ppt ધ્વારા શહેરી વૃક્ષોનો અભ્યાસ)<br>12 સૌંદર્ય પામતા પહેલા સુંદર બનવું પડે તે અંગેનો અભ્યાસ(ppt ધ્વારા બગીચાની મુલાકાતનો અભ્યાસ)                                |
| ડીસેમ્બર  | 26 | પાઠ 13 આભમાં ઝીણી ઝબુકે...(કાવ્ય)<br>પાઠ 14 મૂર્ખ શિષ્ય         | 13સાંસારિક પ્રેમનું મહત્વ તથા કાવ્યગાન(ppt ધ્વારા આભમાં ઝીણી ઝબુકે કાવ્યનો અભ્યાસ)<br>14 મૂર્ખ વ્યક્તિની સારપ પણ લાભે ગાળે નુકશાન પહોંચાડનારી હોય છે તે અંગેનો અભ્યાસ(ppt ધ્વારા મૂર્ખ શિષ્યનો અભ્યાસ) |
| જાન્યુઆરી | 24 | પાઠ 15 શ્રીમતી ઇન્દિરા ગાંધી<br>પાઠ 16 વાદલડી વરસે રે...(કાવ્ય) | 15મહાનારી પાત્રના પરિચયનો અભ્યાસ(ppt ધ્વારા શ્રીમતી ઇન્દિરા ગાંધીનો અભ્યાસ)                                                                                                                            |

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|           |    |                                                |                                                                                                                                                                       |
|-----------|----|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |    |                                                | 16 પ્રકૃતિની સાથે વ્યવહારિક અભ્યાસ સાથે કાવ્યગાન(ppt ધ્વારા વાદલડી વરસે રે કાવ્યનો અભ્યાસ)                                                                            |
| ફેબ્રુઆરી | 24 | પાઠ 17 અંગૂલીમાલ<br>પાઠ 18 ગુરુનો મહિમા(કાવ્ય) | 17ભગવાનના સાનિધ્યથી ડાકુઓનું પણ હૃદય પરીવર્તન થઈ જાય છે તેની સમજ(ppt ધ્વારા અંગૂલીમાલ નો અભ્યાસ)<br>18 ગુરુનું મહત્વ સાથે કાવ્યગાન(ppt ધ્વારા ગુરુનો મહિમા નો અભ્યાસ) |

### પ્રોજેક્ટ:

| પ્રથમ સત્ર                     | દ્વિતીય સત્ર                       |
|--------------------------------|------------------------------------|
| ગાંધીજી ના જીવન પ્રસંગનો નોચાઈ | ગુજરાતીશ્રીમતી ઈંદિરા ગાંધી નો ચાઈ |

### પરીક્ષા વિભાગ:

| પ્રથમ સત્ર            | દ્વિતીય સત્ર                   |
|-----------------------|--------------------------------|
| પાઠ-૧,૨,૩,૪,૫,૬,૭,૮,૯ | પાઠ-૧૦,૧૧,૧૨,૧૩,૧૪,૧૫,૧૬,૧૭,૧૮ |

### ટર્મિનલ પરીક્ષા: ૧ અને ૨

| ક્રમાંક | વિગત                     | ગુણ |
|---------|--------------------------|-----|
| ૧       | ટુકા પ્રશ્નોના જવાબ લખો. | 05  |
| ૨       | લાંબા પ્રશ્નોના જવાબ લખો | 02  |
| ૩       | વ્યાકરણ                  | 05  |
| ૪       | કાવ્યપંક્તિ પૂર્ણ કરો    | 06  |

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|   |          |    |
|---|----------|----|
| પ | ખરા ખોટા | 02 |
| ડ | પત્ર     | 05 |
| ૭ | નિબંધ    | 05 |
|   | ટોટલ     | 30 |

## મૂલ્યાંકનની વાર્ષિક પેટર્ન

| ક્રમાંક | વિગત                    | ગુણ         |
|---------|-------------------------|-------------|
| ૧.      | વાર્ષિક પરીક્ષા         | ૬૦ માર્ક્સ  |
| ૨.      | નોટબૂક રજૂઆત અને સબમીશન | ૧૦ માર્ક્સ  |
| ૩.      | વિષય સંવર્ધન પ્રવૃત્તિ  | ૧૦ માર્ક્સ  |
| ૪.      | ચાર્ટ                   | ૧૦ માર્ક્સ  |
| ૫.      | ક્લાસ ટેસ્ટ             | ૧૦ માર્ક્સ  |
|         | ટોટલ                    | ૧૦૦ માર્ક્સ |

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