



# SAHAJANAND INTERNATIONAL SCHOOL

Anand-Sojitra Road, At: Sojitra, Ta: Sojitra, Dist: Anand – 388460.  
www.siseducation.org, E-Mail: [sisadmoff@gmail.com](mailto:sisadmoff@gmail.com), Contact: +91 9978975353

## MICRO PLANNER

### CLASS III ENGLISH

| MONTH     | WORKING DAYS | CHAPTER NO.     | CHAPTER NAME                                |
|-----------|--------------|-----------------|---------------------------------------------|
| APRIL     | 23           | Butterfly L-1   | Mowgli                                      |
|           |              | Grammar L-1     | Sentences                                   |
|           |              | L-2             | Articles                                    |
| JUNE      | 19           | Butterfly L-2   | My Shadow                                   |
|           |              | L-3             | Milo of Croton                              |
|           |              | Grammar L-3     | Nouns                                       |
| JULY      | 26           | L-4             | Common and Proper Nouns                     |
|           |              | Butterfly L-4   | Gulliver's Travels                          |
|           |              | Grammar L-5     | Collective Nouns                            |
| AUGUST    | 22           | L-6             | Other Types of Noun                         |
|           |              | L-7             | Nouns: Singular and Plural                  |
|           |              | Butterfly L-5   | Creative cooking                            |
| SEPTEMBER | 25           | L-6             | Icarus And Daedalus                         |
|           |              | Grammar L-8     | Gender                                      |
|           |              | L-9             | Nouns: Possession                           |
| OCTOBER   | 13           | L-10            | Pronouns                                    |
|           |              | L- 11           | Adjectives                                  |
|           |              | Butterfly L-7   | Peter Pan                                   |
| NOVEMBER  | 23           | Grammar L-12    | Comparison of Adjectives                    |
|           |              | Butterfly L-8   | The Ant and the grasshopper                 |
|           |              | L-9             | Gandhiji                                    |
| DECEMBER  | 26           | Grammar 1-13    | Verbs                                       |
|           |              | Butterfly L-10  | Dreams                                      |
|           |              | Grammar L- 14   | Is, Am, Are, Was and Were (Helping Verbs I) |
| JANUARY   | 24           | L-15            | Has, Have and Had (Helping Verbs II)        |
|           |              | L-16            | Tenses ( Simple Present Tense)              |
|           |              | Butterfly L-11  | The Most Powerful                           |
| JANUARY   | 24           | L- 12           | Abou Ben Adhem                              |
|           |              | Grammar L-17    | Present Continuous Tense                    |
|           |              | L-18            | Simple Past Tense                           |
| JANUARY   | 24           | L-19            | Simple Future Tense                         |
|           |              | L-20            | Adverbs                                     |
|           |              | Butterfly L -13 | William Tell                                |

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## MICRO PLANNER

|          |    |                                              |                                                                                         |
|----------|----|----------------------------------------------|-----------------------------------------------------------------------------------------|
|          |    | Grammar L-21<br>L-22<br>L-23<br>L-24<br>L-25 | Prepositions<br>Conjunctions<br>Interjections<br>Punctuation<br>Vocabulary (Homophones) |
| FEBRUARY | 24 | Grammar L-26<br>L-27<br>L-28<br>L-29         | Comprehension<br>Picture Composition<br>Paragraph Writing<br>Letter Writing             |

## PROJECT DETAILS

| TERM I                                    | TERM II                                     |
|-------------------------------------------|---------------------------------------------|
| 1. Chart on Articles<br>2. Chart on Nouns | 1. Chart on Adjectives<br>2. Chart on Verbs |

## EXAMINATION PORTION

| UNIT TEST I                                 | TERM I                                      | UNIT TEST II                                  | TERM II                                       |
|---------------------------------------------|---------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| Butterfly L-1 to L-4<br>Grammar L- 1 to L-6 | Butterfly L-1 to L-7<br>Grammar L-1 to L-12 | Butterfly L-8 to L-10<br>Grammar L-13 to L-16 | Butterfly L-8 to L-13<br>Grammar L-13 to L-29 |

## PAPER PATTERN FOR THE EXAMINATION UNIT TEST I AND II

| SR.NO. | DESCRIPTION    | NUMBER OF QUESTIONS | MARKS           |
|--------|----------------|---------------------|-----------------|
| 1      | Reading        | 01                  | 05              |
| 2      | Grammar        | 10                  | 10              |
| 3      | Textual        | 10                  | 10              |
| 4      | Writing Skills | 01                  | 05              |
|        | <b>TOTAL</b>   |                     | <b>30 MARKS</b> |

## TERMINAL EXAM: I AND II

| SR.NO. | DESCRIPTION    | NUMBER OF QUESTIONS | MARKS           |
|--------|----------------|---------------------|-----------------|
| 1      | Reading        | 02                  | 10              |
| 2      | Grammar        | 35                  | 30              |
| 3      | Textual        | 15                  | 30              |
| 4      | Writing Skills | 02                  | 10              |
|        | <b>TOTAL</b>   |                     | <b>80 MARKS</b> |

## ANNUAL PATTERN OF EVALUATION

| SR. NO. | PARTICULARS                              | WEIGHTAGE |
|---------|------------------------------------------|-----------|
| 1.      | Annual Exam                              | 80 Marks  |
| 2.      | Notebook Presentation and Submission     | 5 Marks   |
| 3.      | Subject Enrichment Activity and speaking | 5 Marks   |

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## MICRO PLANNER

|    |                                        |                  |
|----|----------------------------------------|------------------|
| 4. | Average of Unit test I and Term I exam | 10 marks         |
|    | <b>TOTAL</b>                           | <b>100 MARKS</b> |

- All the students need to read English newspaper daily.

## MATHEMATICS

| MONTH     | WORKING DAYS | CHAPTER NO.       | CHAPTER NAME                           |
|-----------|--------------|-------------------|----------------------------------------|
| APRIL     | 23           | Chap 1<br>Chap 2  | Numbers and Numerations<br>Addition    |
| JUNE      | 19           | Chap 3<br>Chap 4  | Subtraction<br>Multiplication          |
| JULY      | 26           | Chap 5<br>Chap 6  | Division<br>Fractions                  |
| AUGUST    | 22           | Chap 6<br>Chap 7  | Fractions<br>Geometry                  |
| SEPTEMBER | 25           | Chap 8            | Term 1 Examination<br>Money            |
| OCTOBER   | 13           | Chap 8            | Money                                  |
| NOVEMBER  | 23           | Chap 9<br>Chap 10 | Measures of Time<br>Measures of Length |
| DECEMBER  | 26           | Chap 11           | Measures of Mass                       |
| JANUARY   | 24           | Chap 12           | Measures of Capacity                   |
| FEBRUARY  | 24           | Chap 13           | Data Handling                          |

## PROJECT DETAILS:

| TERM I                                                                                                                              | TERM II                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Types of Fractions<br>2. Properties of Multiplication<br>3. Properties of division<br>4. Chart on Solids<br>5. Place Value chart | 1. Model of 24 hour clock<br>2. 3D shapes<br>3. Math Operations<br>4. Measures of Length/Mass/Capacity<br>5. Working model of Multiplication table |

## EXAMINATION PORTION:

| UNIT TEST I       | TERM I          | UNIT TEST II        | TERM II         |
|-------------------|-----------------|---------------------|-----------------|
| Chapter 1,2 and 3 | Chapter- 1 to 7 | Chapter- 8,9 and 10 | Chapter 8 to 13 |

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## MICRO PLANNER

### PAPER PATTERN FOR THE EXAMINATION UNIT TEST: I and II

| SR.NO. | DESCRIPTION                           | MARKS           |
|--------|---------------------------------------|-----------------|
| 1      | Number names 1 to 500                 | 8               |
| 2      | Addition (3- digit)                   | 5               |
| 3      | Addition (3-digit with carry)         | 3               |
| 4      | Subtraction (3- digit with borrowing) | 3               |
| 5      | Multiplication (3-digit x 2 digit)    | 5               |
| 6      | Tables (1 to 15)                      | 2               |
| 7      | Division                              | 4               |
|        | <b>TOTAL MARKS</b>                    | <b>30 Marks</b> |

### TERMINAL EXAMINATION: I AND II

| SR.NO. | DESCRIPTION                           | MARKS |
|--------|---------------------------------------|-------|
| 1.     | MCQ (1\2M)                            | 5     |
| 2.     | Fill in the blanks                    | 5     |
| 3.     | Ascending, descending                 | 2     |
| 4.     | Expanded form                         | 3     |
| 5      | Place value                           | 2     |
| 6      | Successors and predecessor            | 3     |
| 7      | Even and odd numbers                  | 3     |
| 8      | Rounding off numbers                  | 3     |
| 9      | Tables                                | 3     |
| 10     | Addition                              | 5     |
| 11     | Subtraction                           | 5     |
| 12     | Multiplication                        | 5     |
| 13     | Addition, Subtraction-word problem    | 10    |
| 14     | Multiplication-division- word problem | 10    |
| 15     | Solve the questions                   | 16    |
|        | *Equal weightage to word problems     | 80    |

### ANNUAL PATTERN OF EVALUATION

| SR. NO. | PARTICULARS                                          | WEIGHTAGE        |
|---------|------------------------------------------------------|------------------|
| 1.      | Annual Exam                                          | 80 Marks         |
| 2.      | Average of Unit test I, Unit Test II and Term I exam | 10 marks         |
| 3.      | Notebook Presentation and Submission                 | 05 Marks         |
| 4.      | Project Presentation and Submission                  | 05 Marks         |
|         | <b>TOTAL</b>                                         | <b>100 MARKS</b> |

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## MICRO PLANNER

### ACTIVITIES

| SR. NO. | CHAPTERS |                                                                       |
|---------|----------|-----------------------------------------------------------------------|
| 1.      | Chap 1   | • Place Value in 4-digit and 5-digit numbers                          |
| 2.      | Chap 2   | • Addition by different methods.                                      |
| 3.      | Chap 3   | • Properties of Addition & Subtraction.                               |
| 4.      | Chap 5   | • Properties of Multiplication & Division                             |
| 5.      | Chap 6   | • Types of Fractions                                                  |
| 6.      | Chap 7   | • Stick the pictures of Solids and Surfaces in notebook.<br>• Tangram |
| 7.      | Chap 8   | • Stick the coins and notes of currency of different Countries.       |
| 8.      | Chap 9   | • Draw the clocks and show different times in notebook.               |
| 9.      | Chap 10  | • Measuring length of un-even shape with string.                      |

## SCIENCE

| MONTH     | WORKING DAYS | CHAPTER NAME AND NUMBER                                                               |
|-----------|--------------|---------------------------------------------------------------------------------------|
| April     | 23           | • Revision<br>• Chapter 1 : Eating Habits of Animals                                  |
| June      | 19           | • Revision<br>• Chapter 2 : Safety Rules                                              |
| July      | 26           | • Chapter 3 : Housing and Clothing<br>• Chapter 4 : Soil                              |
| August    | 22           | • Chapter 5 : Solids, Liquids and Gases<br>• Chapter 6 : Living and Non-living Things |
| September | 25           | • Chapter 7 : Parts of a Plant<br>• Term I Examination                                |
| October   | 13           | • Chapter 8 : Birds                                                                   |
| November  | 23           | • Chapter 9 : Our Body<br>• Chapter 10: Measurement                                   |
| December  | 26           | • Chapter 11: Light, Sound and Force                                                  |
| January   | 24           | • Chapter 12: Air, Water and Weather                                                  |
| February  | 24           | • Chapter 13: The Sun, Moon and Stars                                                 |
| March     | 09           | • Term II Examination                                                                 |

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## MICRO PLANNER

### PROJECT DETAILS

| TERM I                                                                                                                                                                                                                                                                   | TERM II                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Make a chart on food chain.</li> <li>Make a first Aid Kit.</li> <li>Make a chart on 'What does soil contain?'</li> <li>Make a chart on different types of soil.</li> <li>Make a chart on living and Non-living things.</li> </ul> | <ul style="list-style-type: none"> <li>Make a model of skeleton system using a cardboard, black chart paper and ear buds.</li> <li>Make a plant parts flip book.</li> <li>Collect the feathers of different birds and paste them on the chart.</li> <li>Make a chart on Water cycle.</li> <li>Make a chart of the Solar system.</li> </ul> |

### EXAMINATION PORTION

| UNIT TEST I         | TERM I          | UNIT TEST II         | TERM II          |
|---------------------|-----------------|----------------------|------------------|
| Chapters 1, 2 and 3 | Chapters 1 to 7 | Chapters 8, 9 and 10 | Chapters 8 to 13 |

### PAPER PATTERN FOR THE EXAMINATION UNIT TEST: I AND II

| SR.NO. | DESCRIPTION                                              | MARKS           |
|--------|----------------------------------------------------------|-----------------|
| 1.     | Choose the correct option.                               | 02              |
| 2.     | Fill in the blanks                                       | 03              |
| 3.     | Write true and false                                     | 03              |
| 4.     | Put the odd-one-out.                                     | 02              |
| 5.     | Match the following.                                     | 03              |
| 6.     | Give two examples of each of the following.              | 04              |
| 7.     | Answer the following question in one sentence.           | 04              |
| 8.     | Define the following                                     | 03              |
| 9.     | Answer the following question in two to three sentences. | 04              |
| 10.    | Short note / Differentiate                               | 02              |
|        |                                                          | <b>30 MARKS</b> |

### TERMINAL EXAM: I AND II

| SR.NO. | DESCRIPTION                                    | MARKS |
|--------|------------------------------------------------|-------|
| 1.     | Choose the correct option.                     | 6.5   |
| 2.     | Fill in the blanks                             | 06    |
| 3.     | Write true and false                           | 06    |
| 4.     | Put the odd-one-out.                           | 06    |
| 5.     | Match the following.                           | 10    |
| 6.     | Give two examples of each of the following.    | 07    |
| 7.     | Circle the correct word:                       | 06    |
| 8.     | Define the following:                          | 08    |
| 9.     | Answer the following question in one sentence. | 08    |

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|     |                                                          |                 |
|-----|----------------------------------------------------------|-----------------|
| 10. | Answer the following question in two to three sentences. | 08              |
| 11. | Short note / Differentiate                               | 06              |
| 12. | Label the diagram                                        | 2.5             |
|     |                                                          | <b>80 MARKS</b> |

## ANNUAL PATTERN OF EVALUATION

| SR. NO. | PARTICULARS                                          | WEIGHTAGE        |
|---------|------------------------------------------------------|------------------|
| 1.      | Annual Exam                                          | 80 Marks         |
| 2.      | Average of Unit test I, Unit Test II and Term I exam | 10 marks         |
| 3.      | Notebook Presentation and Submission                 | 05 Marks         |
| 4.      | Project Presentation and Submission                  | 05 Marks         |
|         | <b>TOTAL</b>                                         | <b>100 MARKS</b> |

## ACTIVITIES

| SR. NO. | CHAPTERS   |                                                                                            |
|---------|------------|--------------------------------------------------------------------------------------------|
| 1.      | Chapter 1  | • Collect pictures of different animals and write their special features in your notebook. |
| 2.      | Chapter 3  | • Collect pictures of different types of houses and paste them in your notebook.           |
| 3.      | Chapter 5  | • Make collage on solid, liquid and gas in your notebook.                                  |
| 4.      | Chapter 7  | • Draw the different parts of a plant in your notebook.                                    |
| 5.      | Chapter 8  | • Collect the feathers of different birds and paste them in your notebook.                 |
| 6.      | Chapter 9  | • Draw the human skeleton in your notebook.                                                |
| 7.      | Chapter 13 | • Draw the solar system in your notebook.                                                  |

## SOCIAL STUDIES

| MONTH     | WORKING DAYS | CHAPTER NO.  | CHAPTER NAME                                                        |
|-----------|--------------|--------------|---------------------------------------------------------------------|
| APRIL     | 23           | CH. 1,2,3    | Me with My Family, How I Care for My Surroundings, The Food We Eat. |
| JUNE      | 19           | CH. 4,5      | The Dresses We Wear. We need air and water.                         |
| JULY      | 26           | CH. 6,7      | Types of Houses, People around Us                                   |
| AUGUST    | 22           | CH. 8,9      | Celebrating Together, Our Occupation                                |
| SEPTEMBER | 25           | CH. 10       | Political Divisions of India.                                       |
| OCTOBER   | 13           | CH. 11,12    | Major Landforms of India, New Delhi- The capital of India           |
| NOVEMBER  | 23           | CH. 13,14,15 | Mumbai: Film Capital of India, Kolkata: A City of                   |

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## MICRO PLANNER

|          |    |          |                                                     |
|----------|----|----------|-----------------------------------------------------|
|          |    |          | Sweets, Chennai: A City of Temples                  |
| DECEMBER | 26 | CH.16,17 | Means of Transportation, Means of Communication     |
| JANUARY  | 24 | CH:18,19 | India-Villages and Panchayat, India-The Government. |
| FEBRUARY | 24 | CH.20    | The Early Human Beings.                             |

## EXAMINATION PORTION:

| UNIT TEST I     | TERM I          | UNIT TEST II      | TERM II          |
|-----------------|-----------------|-------------------|------------------|
| Chapter:- 1 - 4 | Chapter:- 1- 10 | Chapter:- 11 - 14 | Chapter:- 11 -20 |

## PROJECT DETAILS:

| TERM I                                                                                                                                                                                                                                              | TERM II                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Make a Chart of Water Cycle.<br>2. Make a chart of types of houses.<br>3. Make a chart of Our Festivals.<br>4. Make a list of different occupation of people in your family.<br>5. Take a map of India and identify the state and their capital. | 1. Prepare a chart related to famous tourist places in Kolkata.<br>2. Prepare a Chart related to tourist places of Mumbai.<br>3. Prepare a chart related to famous tourist places in – Delhi.<br>4. Prepare a chart on – Modes Of Transport.<br>5. Prepare a chart on – Means of Communication. |

## PAPER PATTERN FOR THE EXAMINATION:

### UNIT TEST I, II

| SR.NO. | DESCRIPTION                             | MARKS    |
|--------|-----------------------------------------|----------|
| 1      | M.C.Q                                   | 2.5      |
| 2      | Fill in the blanks                      | 5        |
| 3      | Match the following                     | 3        |
| 4      | True false                              | 2.5      |
| 5      | Answer in one sentence (1 Marks)        | 5        |
| 6      | Answer the following questions (2marks) | 6        |
| 7      | Answer the following question (3 marks) | 3        |
| 8      | Give Examples(3 Marks)                  | 3        |
|        | Total                                   | 30 Marks |

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## MICRO PLANNER

### TERMINAL EXAM I AND II

| SR.NO. | DESCRIPTION                               | MARKS    |
|--------|-------------------------------------------|----------|
| 1      | Choose the correct option                 | 5        |
| 2      | True or False                             | 5        |
| 3      | Fill in the blanks                        | 10       |
| 4      | Match the Following                       | 3        |
| 5      | Re-arrange the jumbled words              | 5        |
| 6      | Answer in one sentence (1 Marks)          | 10       |
| 7      | Answer the following question. ( 2 marks) | 16       |
| 8      | Answer the following question (3 marks)   | 6        |
| 9      | Give two examples                         | 6        |
| 10     | Draw the diagram                          | 5        |
| 11     | Map /picture based                        | 5        |
| 12     | Value based question                      | 4        |
|        | Total                                     | 80 Marks |

### ANNUAL PATTERN OF EVALUATION

| Sr. No. | Particulars                                          | Weightage        |
|---------|------------------------------------------------------|------------------|
| 1.      | Annual Exam                                          | 80 Marks         |
| 2.      | Notebook Presentation and Submission                 | 5 Marks          |
| 3.      | Subject Enrichment Activity                          | 5 Marks          |
| 4.      | Average of Unit test I, Unit Test II and Term I exam | 10 marks         |
|         | <b>Total</b>                                         | <b>100 Marks</b> |

## HINDI

| MONT<br>H | WORKING<br>DAYS | CHAPTER<br>NO.          | CHAPTER NAME                                                                                           |
|-----------|-----------------|-------------------------|--------------------------------------------------------------------------------------------------------|
| APRIL     | 23              | T.B.-1<br>GR . CH- 1,2  | पाठ्यपुस्तक 1 कोशिश करने<br>वालो की हार नहीं होती<br>व्याकरण : 1 भाषा और व्याकरण<br>2 लिपि और वर्णमाला |
| JUNE      | 19              | T.B.-2,3<br>GR . CH-3,4 | पाठ्यपुस्तक 2 सोमनाथ मंदिर<br>3 जादुई पतीला                                                            |

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## MICRO PLANNER

|           |    |                              |                                                                                                       |
|-----------|----|------------------------------|-------------------------------------------------------------------------------------------------------|
|           |    |                              | व्याकरण : 3 मात्राएँ<br>4 संज्ञा                                                                      |
| JULY      | 26 | T.B.-4,5<br>GR . CH- 5,6     | पाठ्यपुस्तक 4 बिहु<br>5 ऊँट की गरदन<br>व्याकरण : 5 लिंग<br>6 वचन                                      |
| AUGUST    | 22 | T.B.-6,7<br>GR . CH-7,8      | पाठ्यपुस्तक 6 कबड्डी का खेल<br>7 सच बोलना का सुख<br>व्याकरण : 7 सर्वनाम<br>8 विशेषण                   |
| SEPTEMBER | 25 | T.B.-8<br>GR . CH- 9,10,     | पाठ्यपुस्तक 8 खुद सूरज बन जाओ ना<br>व्याकरण : 9 क्रिया<br>10 अशुद्धिया-शोधन                           |
| OCTOBER   | 13 | T.B.-9<br>GR . CH-11,12      | पाठ्यपुस्तक 9 मिर्च का मजा<br>व्याकरण : 11 समानार्थी शब्द<br>12 विलोम शब्द                            |
| NOVEMBER  | 23 | T.B.-10<br>GR . CH- 13,14    | पाठ्यपुस्तक 10 वाराणसी की यात्रा<br>व्याकरण : 13 वाक्यांश के लिए एक शब्द<br>14 मुहावरे                |
| DECEMBER  | 26 | T.B.-11,12<br>GR . CH- 15,16 | पाठ्यपुस्तक 11 बरखा आई<br>12 नन्ही तितली<br>की उड़ान<br>व्याकरण : 15 कैलेंडर और त्योहार<br>16 गिनती   |
| JANUARY   | 24 | T.B.-13,14<br>GR . CH- 17,18 | पाठ्यपुस्तक 13 चिट्ठी आई<br>भाई की<br>14 श्री लालबहादुर शास्त्री<br>व्याकरण : 17 पत्र लेखन कहानी लेखन |

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## MICRO PLANNER

|              |    |                            |                                                                                       |
|--------------|----|----------------------------|---------------------------------------------------------------------------------------|
| FEBRUAR<br>Y | 24 | T.B.-15<br><br>GR . CH- 19 | 18 अनुच्छेद लेखन<br>पाठ्यपुस्तक 15 सुंदर पास पड़ोस<br>बनाओ<br>व्याकरण : 19 कहानी लेखन |
|--------------|----|----------------------------|---------------------------------------------------------------------------------------|

## PROJECT DETAILS

| TERM I                                                                                                     | TERM II                                                                                                                 |
|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| वर्णमाला चार्ट बनाना<br>संज्ञा चार्ट बनाना<br>सप्ताहों के नाम<br>सर्वनाम चार्ट बनाना<br>विशेषण चार्ट बनाना | विलोम चार्ट बनाना<br>लिंग के चार्ट बनाना<br>वचन के चार्ट बनाना<br>विराम-चिह्न चार्ट बनाना<br>समानार्थी शब्द चार्ट बनाना |

## EXAMINATION PORTION:

| UNIT<br>TEST I          | TERM I                  | UNIT<br>TEST II          | TERM II                 |
|-------------------------|-------------------------|--------------------------|-------------------------|
| T-B:- 1 – 4<br>GR-1 – 8 | T-B:- 1- 8<br>GR-1 - 10 | T-B:- 9- 14<br>GR:-10-16 | T-B:- 9 -15<br>GR-10-19 |

## PAPER PATTERN FOR THE EXAMINATION

### UNIT TEST: I, II,

| SR.NO. | DESCRIPTION              | MARKS    |
|--------|--------------------------|----------|
| 1      | अपठित गद्यांश            | 5        |
| 2      | प्रश्नोत्तर पाठ्य पुस्तक | 10       |
| 3      | व्याकरण                  | 5        |
| 4      | निबंध लेखन               | 5        |
| 5      | पत्र लेखन                | 5        |
|        |                          | 30 MARKS |

## TERMINAL EXAMINATION: I AND II

| SR.NO. | DESCRIPTION              | MARKS |
|--------|--------------------------|-------|
| 1      | अपठित गद्यांश, काव्यांश  | 15    |
| 2      | प्रश्नोत्तर पाठ्य पुस्तक | 10    |
| 3      | व्याकरण                  | 15    |
| 4      | सृजनात्मक लेखन           | 20    |

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## MICRO PLANNER

|   |               |                 |
|---|---------------|-----------------|
| 5 | अशुद्ध संशोधन | 10              |
| 6 | हस्तलेखन      | 10              |
|   |               | <b>80 MARKS</b> |

## ANNUAL PATTERN OF EVALUATION

| SR. NO. | PARTICULARS                                 | WEIGHTAGE        |
|---------|---------------------------------------------|------------------|
| 1.      | Annual Exam                                 | 60 Marks         |
| 2.      | Notebook Presentation and Submission        | 10 Marks         |
| 3.      | Project Presentation and Submission         | 10 Marks         |
| 4.      | Classroom discipline                        | 10 Marks         |
| 5.      | Average of Unit test I to 4 and Term I exam | 10 marks         |
|         | <b>TOTAL</b>                                | <b>100 MARKS</b> |

## COMPUTER

| MONTH     | WORKING DAYS | CHAPTER NO. | CHAPTER NAME                   |
|-----------|--------------|-------------|--------------------------------|
| APRIL     | 23           | Ch 1        | Hardware                       |
| JUNE      | 19           | Ch 2        | Software                       |
| JULY      | 26           | Ch 3        | Windows Operating System       |
| AUGUST    | 22           | Ch 3        | Windows Operating System       |
| SEPTEMBER | 25           | Ch 4        | The Internet                   |
| OCTOBER   | 13           | Ch 4        | The Internet                   |
| NOVEMBER  | 23           | Ch 5        | Introduction to Mind Maps      |
| DECEMBER  | 26           | Ch 5        | Introduction to Mind Maps      |
| JANUARY   | 24           | Ch 6        | Google Docs – Formatting Tools |
| FEBRUARY  | 24           | Ch 7        | Google Docs – Advanced Tools   |

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### PROJECT DETAILS:

| TERM I                                                                                                                            | TERM II                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 1. COMPOUND WORDS<br>2. HELTHY FOOD V/S JUNK FOOD<br>3. PROJECT ON OPERATING SYSTEM<br>4 PROJECT ON HARDWARE<br>5 PROJECT MINDMAP | 1. PLANT A PLANT<br>2.GOOGLE DOCS<br>3. PROJECT ON ENTERNET<br>4. PROJECT ON SOFTWARE<br>5. GOOGLE DOCS ADVANCED TOOLS |

### EXAMINATION PORTION:

| UNIT TEST I | TERM I         | UNIT TEST II | TERM II        |
|-------------|----------------|--------------|----------------|
| --          | Chapter 1 To 3 | --           | Chapter 4 To 7 |

### PAPER PATTERN FOR THE EXAMINATION: TERM EXAMINATION: I AND II

| SR.NO. | DESCRIPTION           | NUMBER OF QUESTIONS | MARKS           |
|--------|-----------------------|---------------------|-----------------|
| 1      | MCQ                   | 5                   | 5               |
| 2      | Fill in the blanks.   | 5                   | 5               |
| 3      | Match the following.  | 5                   | 5               |
| 4      | True or False.        | 5                   | 5               |
| 5      | Answer in one word.   | 5                   | 5               |
| 6      | Answer the questions. | 5                   | 5               |
|        |                       | <b>TOTAL MARKS</b>  | <b>30 MARKS</b> |

**G.K.**

| MONTH | WORKINGDAYS | CHAPTERNO.                                                                 | CHAPTERNAME                                                                                                                                                        |
|-------|-------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APRIL | 23          | Chapter-1<br>Chapter-2<br>Chapter-3<br>Chapter-4<br>Chapter-5<br>Chapter-6 | Chapter:-1AquaticFlowers<br>Chapter:-2India<br>Chapter:-3Fun With Numbers<br>Chapter:-4Our Country<br>Chapter :- 5 Quiz on OO Words<br>Chapter:-6 Famous Landmarks |
| JUNE  | 19          | Chapter-7                                                                  | Chapter:-7 Skill of Circus                                                                                                                                         |

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|           |    |                                                                                                 |                                                                                                                                                                                                                                    |
|-----------|----|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |    | Chapter-8<br>Chapter-9<br><br>Chapter -10<br>Chapter-11                                         | Chapter:-8 India's Superlatives<br>Chapter:-9Our Heritage :The Monuments of India<br>Chapter :-10 Dances of India<br>Chapter:- 11 India' s First                                                                                   |
| JULY      | 26 | Chapter-12<br>Chapter-13<br>Chapter-14<br>Chapter -15<br>Chapter-16<br>Chapter-17<br>Chapter-18 | Chapter:-12 Books and their Authors<br>Chapter:-13 Traffic Rules<br>Chapter:-14 Be Safe<br>Chapter:-15 Protect Your Computer<br>Chapter :-16 Tourist Spots in India<br>Chapter:-17 Famous People<br>Chapter:-18 World Superlatives |
| AUGUST    | 22 | Chapter-19<br>Chapter-20<br>Chapter-21<br>Chapter-22<br>Chapter-23                              | Chapter:-19 Important Inventions<br>Chapter:-20Gems<br>Chapter:-21 Famous Proverbs<br>Chapter:-22 Who am I?<br>Chapter:-23 People Who Help Us                                                                                      |
| SEPTEMBER | 25 | Chapter-24<br>Chapter-25<br>Chapter-26<br>Chapter- 27<br>Chapter-28                             | Chapter:- 24 Directions<br>Chapter:-25 Musical Instruments<br>Chapter:-26 Prevantion Of Communicable Diseases<br>Chapter:-27Covid-19(Coronavirus Disease)<br>Chapter:-28Our universe                                               |
| OCTOBER   | 13 | Chapter-29<br>Chapter-30<br>Chapter-31<br>Chapter-32                                            | Chapter:-29 Body Conditions<br>Chapter:-30 Amazing Facts :Human Body<br>Model Test Paper-I<br>Chapter:-31 Renowned Authors of the World<br>Chapter:-32 Continents                                                                  |
| NOVEMBER  | 23 | Chapter-33<br>Chapter-34<br>Chapter-35                                                          | Chapter:-33 Pollution<br>Chapter:-34 Spices<br>Chapter:-35 National Symbols                                                                                                                                                        |

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|          |    |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                    |
|----------|----|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DECEMBER | 26 | Chapter-36<br>Chapter-37<br><br>Chapter-38<br>Chapter-39<br>Chapter-40<br>Chapter - 41                                           | Chapter:-36 Punctuation Marks<br>Chapter:-37 Colours in Nature<br><br>Chapter:-38 Solar System<br>Chapter:-39 Green Earth<br>Chapter:-40 Nicknames of Some Famous Personalities<br>Chapter :- 41 Animas Facts                                                                                                                      |
| JANUARY  | 24 | Chapter-42<br>Chapter-43<br>Chapter-44<br>Chapter-45<br>Chapter-46<br>Chapter-47<br>Chapter - 48                                 | Chapter:-42 Odd One Out<br>Chapter:-43 Abbreviations<br>Chapter:-44 Currencies of the World<br>Chapter:-45 Plants<br>Chapter:-46 Sports Terms<br>Chapter:-47 Saying it Right<br>Chapter:-48 Units of Measurement                                                                                                                   |
| FEBRUARY | 24 | Chapter -49<br>Chapter-50<br>Chapter-51<br>Chapter -52<br>Chapter -53<br>Chapter -54<br>Chapter-55<br>Chapter-56<br>Chapter – 57 | Chapter :- 49 Our Body Parts<br>Chapter:50 Book World<br>Chapter:-51 Kinds of Animals<br>Chapter –52 How To Keep Your Eyes Healthy?<br>Chapter:-53Yoga For Life<br>Chapter:-54 Logical Reasoning<br>Chapter:-55 Optical Illusions<br>Chapter:-56Aptitud-I(Reasoning)<br>Chapter:-57 Aptitude –II(reasoning)<br>Model test paper-II |

## PROJECT DETAILS:

| TERM I                            | TERM II                                |
|-----------------------------------|----------------------------------------|
| Project on Books and their author | Make a project on Units of Measurement |

## EXAMINATION PORTION:

| TERM I       | TERM II       |
|--------------|---------------|
| Chapter 1-30 | Chapter-31-57 |

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## MICRO PLANNER

### GUJARATI

| મહિના     | કામના દિવસો | પ્રકરણના નામ                                        | પ્રવૃત્તિ                                                                                                                                                              |
|-----------|-------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| એપ્રિલ    | 23          | પાઠ 1 પ્રવેશોત્સવ(કાવ્ય)                            | 1 પ્રવેશોત્સવનું મહત્વ અને શાળાપ્રત્યે પ્રેમનો અભ્યાસ સાથે કાવ્યગાન(ppt ધ્વારા પ્રવેશોત્સવનો અભ્યાસ)                                                                   |
| જુન       | 19          | પાઠ 2 સાહસી પંખી                                    | 2 શ્રમનું મહત્વનો અભ્યાસ(ppt ધ્વારા સાહસીનો અભ્યાસ)                                                                                                                    |
| જુલાઈ     | 26          | પાઠ 3 કુકુ કોયલની ઈચ્છા<br>પાઠ 4 કાળો કાગડો (કાવ્ય) | 3 નકલ ન કરવી તેની સમજનો અભ્યાસ(ppt ધ્વારા કુકુ કોયલની ઈચ્છાનો અભ્યાસ)<br>4 એકતા, સ્વચ્છતા, બુંદુભાવ અને શાંતિની ભાવનાનો સંદેશ સાથે ગાન(ppt ધ્વારા કાળો કાગડોનો અભ્યાસ) |
| ઓગસ્ટ     | 22          | પાઠ 5 ચાલો, બગીચામાં ફરવા જઈએ<br>પાઠ 6 ઇ-બુક        | 5 પર્યાવરણ પ્રેમની ભાવનાનો સંદેશ(ppt ધ્વારા બગીચાનો અભ્યાસ)<br>6 આધુનિક ટેકનોલોજીનો પરિચય(ppt ધ્વારા ઇ-બુકનો અભ્યાસ)                                                   |
| સપ્ટેમ્બર | 25          | પાઠ 7 દિવાળી(કાવ્ય)                                 | 7 સાંસ્કૃતિક વારસાનો પરિચય સાથે ગાન (ppt ધ્વારા દિવાળીનો અભ્યાસ)                                                                                                       |
| ઓક્ટોબર   | 13          | પાઠ 8 ગૌરી ગાય                                      | 8 પ્રાણી પ્રત્યે પ્રેમ વિકસાવવાની અને                                                                                                                                  |

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|           |    |                                                                       |                                                                                                                                                            |
|-----------|----|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |    |                                                                       | જીવદયાની ભાવનાનો સંદેશ(ppt ધ્વારા ગૌરીગાયનો અભ્યાસ)                                                                                                        |
| નવેમ્બર   | 23 | પાઠ 9 પવનદેવનો અહંકાર<br>પાઠ 10 મારે ગુજરાતી ભણવું છે(કાવ્ય)          | 9 અહંકાર નિર્મૂલનની ભાવનાનો સંદેશ(ppt ધ્વારા પવનદેવના અહંકારનો અભ્યાસ)<br>10 માતૃભાષા પ્રત્યે પ્રેમનો અભ્યાસ(ppt ધ્વારા ગુજરાતી ભણતરનો અભ્યાસ)             |
| ડીસેમ્બર  | 26 | પાઠ 11 ચાલો, ગુજરાતી અંકો સમજીએ<br>પાઠ 12 દાદા વ્હાલા – (કાવ્ય)       | 11 અંકોનો રોજીદા જીવનમાં ઉપયોગનો અભ્યાસ(ppt ધ્વારા ગુજરાતી અંકોની સમજ)<br>12 વડીલો પ્રત્યે સ્નેહની ભાવનાનો સંદેશ સાથે ગાન(ppt ધ્વારા વ્હાલા દાદાનો અભ્યાસ) |
| જાન્યુઆરી | 24 | પાઠ 13 જળનું મૂલ્ય સુદર પીંછા(માત્ર વાંચન)                            | 13 કુદરતી સંપત્તિની જાળવણીનો સંદેશ(ppt ધ્વારા જળનું મૂલ્યનો સંદેશ)                                                                                         |
| ફેબ્રુઆરી | 24 | પાઠ 14 આ વાત કદી ના ભૂલાય(કાવ્ય)<br>પાઠ 15 ગુજરાતી અને અંગ્રેજી મહિના | 14 સારી રિતભાતની સમજનો અભ્યાસ(ppt ધ્વારા સારી રીતભાતનો અભ્યાસ)<br>15 મહિનાનો રોજીદા જીવનમાં ઉપયોગનું મહત્વ(ppt દ્વારા ગુજરાતી અને અંગ્રેજી મહિનાનો અભ્યાસ) |

### પ્રોજેક્ટ :

|                      |                    |
|----------------------|--------------------|
| પ્રથમ સત્ર           | દ્વિતીય સત્ર       |
| ગુજરાતી દિવાળીનો ચાટ | ગુજરાતી અંકોનો ચાટ |

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### પરીક્ષા વિભાગ:

| પ્રથમ સત્ર               | દ્વિતીય સત્ર                      |
|--------------------------|-----------------------------------|
| પાઠ. ૧, ૨, ૩, ૪, ૫, ૬, ૭ | પાઠ. ૮, ૯, ૧૦, ૧૧, ૧૨, ૧૩, ૧૪, ૧૫ |

### ટર્મિનલ પરીક્ષા: ૧ અને ૨

| ક્રમાંક | વિગત                   | ગુણ |
|---------|------------------------|-----|
| ૧.      | ચિત્ર ઓળખી નામ લખો.    | ૦૫  |
| ૨.      | ખાલી જગ્યા પૂરો.       | ૦૫  |
| ૩.      | એક શબ્દમાં જવાબ લખો.   | ૦૫  |
| ૪.      | જોડકા જોડો.            | ૦૫  |
| ૫.      | વિરોધી શબ્દ લખો.       | ૦૨  |
| ૬.      | સુલેખન કરો.            | ૦૩  |
| ૭.      | મને ઓળખીમારું નામ લખો. | ૦૩  |
| ૮.      | સમાનાર્થી શબ્દ લખો.    | ૦૨  |
|         | Total                  | 30  |

### મૂલ્યાંકનની વાર્ષિક પેટર્ન

| ક્રમાંક | વિગત                    | ગુણ         |
|---------|-------------------------|-------------|
| ૧.      | વાર્ષિક પરીક્ષા         | ૬૦ માર્ક્સ  |
| ૨.      | નોટબુક રજૂઆત અને સબમીશન | ૧૦ માર્ક્સ  |
| ૩.      | વિષય સંવર્ધન પ્રવૃત્તિ  | ૧૦ માર્ક્સ  |
| ૪.      | ચાર્ટ                   | ૧૦ માર્ક્સ  |
| ૫.      | ક્લાસ ટેસ્ટ             | ૧૦ માર્ક્સ  |
|         | ટોટલ                    | ૧૦૦ માર્ક્સ |

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