

SAHAJANAND INTERNATIONAL SCHOOL

ANAND- SOJITRA ROAD, SOJITRA

DIST. ANAND

E-MAIL: siseducation.principal@gmail.com

MICRO PLANNER 2021-22

CLASS X

SUBJECT: MATHEMATICS

MONTH	TENTATIVE NO. OF PERIODS REQUIRED	CHAPTER NO.	CHAPTER NAME
APRIL	15	Ch – 1.	Real Numbers.
	7	Ch – 2.	Polynomials
	3	Ch – 3.	Pair of linear equations in two variables
MAY/JUNE	12	Ch – 3.	Pair of linear equations in two variables (contd)
JULY	12	Ch – 4.	Quadratic Equations
	8	Ch – 5.	Arithmetic Progressions
	5	Ch – 6 .	Triangles
AUGUST	12	Ch – 6 .	Triangles. (contd)
	10	Ch – 7 .	Coordinate Geometry
SEPTEMBER	12	Ch – 8.	Introduction to Trigonometry
	10	Ch – 9.	Some Applications of Trigonometry
OCTOBER	8	Ch – 10.	Circles
	8	Ch – 11.	Constructions
NOVEMBER	12	Ch – 12.	Areas Related to Circles
	12	Ch – 13 .	Surface Areas and Volumes
DECEMBER	12	Ch – 14.	Statistics
	8	Ch – 15.	Probability

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			(1. PRE - BOARD)
JANUARY	10	Revision	(2. PRE - BOARD) REVISION
FEBRUARY		Revision	REVISION
MARCH			CBSE EXAMINATIONS

EXAMINATION PORTION:

UT I	UT II	TERM I	UT II	UT III	TERM II
Ch – 1,2 and 3	Ch – 4,5 and 6	Ch – 1 to 9	Ch – 10 and 11	Ch – 12 and 13	Ch – 10 to 15



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MICRO PLANNER 2021-22

SUBJECT: SCIENCE

MONTH	TENTATIVE NO. OF PERIODS REQUIRED	CHAPTER NO.	CHAPTER NAME
APRIL	11	Ch – 1.	Chemical Reaction and Equations.
	12	Ch – 6.	Life Processes
	9	Ch – 10.	Light : Reflection and Refraction
MAY/JUNE	10	Ch – 2.	Acid, Bases and Salts
JULY	6	Ch – 11.	Human Eye and the Colourful World
	10	Ch – 7.	Control and Coordination
	8	Ch – 3 .	Metals and Non-Metals
AUGUST	7	Ch – 9 .	Heredity and Evolution
	9	Ch – 12 .	Electricity
SEPTEMBER	11	Ch – 4.	Carbon and its compounds
	10	Ch – 8.	How do organisms reproduce
OCTOBER	10	Ch – 13.	Magnetic Effect of Electric Current
	8	Ch – 15.	Our Environment
NOVEMBER	8	Ch – 5.	Periodic Classification of Elements
	6	Ch – 14 .	Sources of Energy
DECEMBER	5	Ch – 16.	Management of Natural Resources
			(1. PRE - BOARD)
JANUARY	10	Revision	(2. PRE - BOARD) REVISION
FEBRUARY		Revision	REVISION
MARCH			CBSE EXAMINATIONS

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EXAMINATION PORTION:

UT I	UT II	TERM I	UT II	UT III	TERM II
Ch – 1,6 and 10	Ch – 2,11 and 7	Ch – 1,2,3,7,9,10,11,12	Ch – 4 and 8	Ch – 13 and 15	Ch – 4,5,8,13,14,15 and 16



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MICRO PLANNER 2021-22

SUBJECT: ENGLISH

MONTH	WORKING DAYS	CHAPTER NO.	CHAPTER NAME
APRIL	23	Eng.Text: Unit 1,2 Poetry: 1,2,3 Supp.: 1 Grammar(Wren and Martin): Book 2: 1,2,3	Prose: 1. A Letter to God 2. Nelson Mandela: A Long walk to Freedom Poetry: 1. Dust of Snow 2. Fire and Ice 3. A Tiger in the Zoo Supp: 1. A Triumph of Surgery Grammar: 1. Analysis of simple sentences 2. Phrases 3. Clauses
JUNE	19	Eng.Text: Unit 3,4 Poetry: 4 Supp.: 2 Grammar: (Wren and Martin): Book 2: 4,5,	Prose: 3. Two stories about Flying: i) His First Flight ii) Black Aeroplane 4. From the Diary of Anne Frank Poetry: 4. How Tell wild Animals Supp: 2. The Thief's Story Grammar: 4. Simple, compound and complex sentences 5. More about noun clauses
JULY	27	Eng.Text: 5,6 Poetry: 5,6,7 Supp.: 3 Grammar(Wren and Martin): Book 2: 6,7,8,9	Prose: 5. The Hundred dresses-I 6. The Hundred dresses-II Poetry: 5. The Ball Poem 6. Amanda! 7. Animals Supp.: 3. The Midnight Visitor Grammar: 6. More about adjective clauses 7. More about Adverb clauses 8. Analysis of complex sentences 9. Analysis of compound sentences

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AUGUST	23	Eng.Text:7,8 Poetry: 8,9 Supp: 4,5 Grammar(Wren and Martin): Book 2: 10, 11	Prose: 7. Glimpses of India i) A baker from Goa ii) Coorg iii) Tea from Assam 8. Mijbil the Otter Poetry: 8. The trees 9. Fog Supp: 4. A Question of Trust 5. Footprints without feet Grammar: 10. Transformation of Sentences-I 11. Transformation of Sentences-II
SEPTEMBER	25	Eng. Text: 10,11 Supp.: 6, 7 Grammar (Wren and Martin): Book 2: 12,13, 14	Poetry: 10. The Tale of Custard the Dragon 11. For Anne Gregory Supp.: 6. The Making of a Scientist 7. The Necklace Grammar: 12. Synthesis of Sentences-I 13. Synthesis of Sentences-II 14. Synthesis of Sentences-III
OCTOBER	23	Eng.Text: 9, 10 Grammar(Wren and Martin): Book 2: 15,16	Prose: 9. Madam Rides the Bus 10. The Sermon at Benaras Grammar: 15. The Sequences of Sentences 16. Direct and Indirect narration
NOVEMBER	10	Eng.Text: 11 Supp.: 8 Grammar(Wren and Martin): Book 2: 17, 29	Prose: 11. The Proposal Supp: 8. The Hack Driver Grammar: 17. Agreement of the verb with the subject 29. Figures of Speech
DECEMBER	26	Supp.: 9,10 Grammar(Wren and Martin): Book 2: 33, 34, 36, 37, 40 [Revision of Ch-24,25,26	Supp.: Ch-9. Bholi Ch-10. The Book That Saved the Earth Grammar: 33. Paragraph Writing 34. Story-Writing 36. Letter Writing (Formal-editorial, to bookstore owners etc; informal)

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		from Book 1]	37. Comprehension 40. Essay Writing [Revision of 24. Tenses 25. The Uses of the Present and Past Tenses 26. The Future]
JANUARY	23	Grammar: (Not given in the book but must learn as CBSE syllabus demands):	1. Notice writing 2. Article Writing 3. Paragraph writing analysing graphs 4. Editing 5. Omission
FEBRUARY	24	Revision	Revision

SUPPORTED ACTIVITIES:

MONTH	LESSON	ACTIVITIES PLANNED
April	Eng.Text: Unit 1,2 Poetry: 1,2,3 Supp.: 1 Grammar(Wren and Martin): Book 2: 1,2,3	•Showing of videos and PPT on i. simple sentences ii. phrases iii. clauses
June	Eng.Text: Unit 3,4 Poetry: 4 Supp.: 2 Grammar: (Wren and Martin): Book 2: 4,5,	•Showing of videos and PPT on i. simple, compound and complex sentences ii. noun clause iii. adverb clause iv. adjective clause
July	Eng.Text: 5,6 Poetry: 5,6,7 Supp.: 3 Grammar(Wren and Martin): Book 2: 6,7,8,9	•Showing of videos and PPT on i. simple sentences ii. complex sentences iii. compound sentences
August	Eng.Text:7,8 Poetry: 8,9 Supp: 4,5 Grammar(Wren and Martin):	•Showing of videos and PPT on i. transformation of sentences • Interchange of the Degrees of comparison • Interchange of Active and Passive

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	Book 2: 10, 11	<p>Voice</p> <ul style="list-style-type: none">• Interchange of Affirmative and Negative sentences• Interchange of Interrogative and Assertive sentences• Interchange of Exclamatory and Assertive sentences• Interchange of one Part of Speech for another• Conversion of Simple sentences to Compound Sentences and vice versa• Conversion of Simple sentences to Complex Sentences and vice versa• Conversion of Compound sentences to Complex Sentences and vice versa
September	Eng. Text: 10,11 Supp.: 6, 7 Grammar (Wren and Martin): Book 2: 12,13, 14	<ul style="list-style-type: none">• Showing of videos and PPT on i. Synthesis of sentences:<ul style="list-style-type: none">❖ combination of two or more simple sentences into a single simple sentence❖ combination of two or more simple sentences into a single complex sentence❖ combination of two or more simple sentences into a single compound sentence
October	Eng.Text: 9, 10 Grammar(Wren and Martin): Book 2: 15,16	<ul style="list-style-type: none">• Showing of videos and PPT on i. Direct and Indirect narration
November	Eng.Text: 11 Supp.: 8 Grammar(Wren and Martin): Book 2: 17, 29	<ul style="list-style-type: none">• Showing of videos and PPT on i. Agreement of the verb with the subject ii. Figures of speech
December	Supp.: 9,10 Grammar(Wren and Martin): Book 2: 33, 34, 36, 37, 40 [Revision of Ch-24,25,26 from Book 1]	<ul style="list-style-type: none">• Showing of PPT on 'rules to write notices, letters, paragraphs, articles, passages, reports, stories

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January	Grammar: (Not given in the book but must learn as CBSE syllabus demands):	•Showing of PPT on 'rules to write notices, letters, paragraphs, articles, passages, reports, stories
February	Revision	Revision

EXAMINATION PORTION:

UT I	UT II	TERM I	UT III	UT IV	TERM II
Eng.Text: ch-1,2	Eng.Text: ch-3,4,	Eng.Text: ch-1 to 6	Eng.Text: ch- 7,8	Eng.Text: ch-9,10,11	Eng.Text: ch- 7 to 11
Eng.Gra: ch-1,2,3,4	Eng.Gra: ch-5,6,7,8,9	Eng.Gra: ch- 1 to 9	Eng.Gra: ch-10,11,12,13	Eng.Gra: ch-14,15,16,17, 29	Eng.Gra: ch- 1 to 17, 29, 33, 34, 36, 37
Supp.: ch-1,2,3	Supp.: ch-4,5	Supp.: ch-1 to 5	Supp.: ch-6,7	Supp.: ch-8,9, 10	Supp.: ch-1 to 10

PAPER PATTERN FOR THE EXAMINATION:

UNIT TEST: I, II, III AND IV

SR.NO.	DESCRIPTION	NUMBER OF QUESTIONS	MARKS
Q1.	READING	1	5
Q2.	LITERATURE	3	10
Q3.	GRAMMAR	3	10
Q4.	CREATIVE WRITING	1	5
		TOTAL MARKS	30 MARKS

TERM I AND II

Section	No. of Questions	Total Marks	Section
A: Reading (Based on reading skills)	1-2	20	A: Reading (Based on reading skills)
B: Writing and Grammar	3-7	30	B: Writing and Grammar
C: Literature (Textbook and	8-11	30	C: Literature (Textbook and Extended Reading Text)

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Extended Reading Text)			
Total	11	80	Total

DETAILS OF THE PAPER PATTERN:

Section A

Reading: 20 Marks

- Question 1. A Factual passage with eight Very Short Answer Type Questions. [8 Marks]
- Question 2. A Discursive passage with four Short Answer type Questions to test inference, evaluation and analysis with four Very Short Answer type Questions to test vocabulary. [12 Marks]

Section B

Writing and Grammar: 30 Marks

- Question 3. Writing a diary/article in about 100-120 words based on visual or verbal clues. [8 Marks]
- Question 4. Writing a short story based on a given outline or clues in about 200- 50 words. [12 Marks]
- Question 5. Gap filling with one or two words to test prepositions, articles, conjunctions and Tenses. [3 Mark]

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- Question 6. Editing or Omission. [4 Marks]
- Question 7. Sentences reordering or sentence transformation in context. [3 Marks]

Section C

Literature: 30 Marks

- Question 8: One out of two extracts from prose/poetry/play. Four Very Short Answer Questions: two questions of one mark each on global comprehension and two questions of one mark each on interpretation. [4 Marks]
- Question 9: Four Short Answer Type Questions from Beehive and Moments. (30-40 words each) [2 × 4 = 8 Marks]
- Question 10: One out of two Long Answer type Questions from the Beehive and Moments. (100-120 words)[8 Marks]
- Question 11: One out of two Very Long Answer Questions on prescribed novel. (150-200 words)[10 Marks]

ANNUAL PATTERN OF EVALUATION

SR. NO.	PARTICULARS	WEIGHTAGE
1.	Annual Exam	80 Marks
2.	Notebook Presentation and Submission	5 Marks
3.	Subject Enrichment Activity	5 Marks
4.	Average of Unit test I, Unit Test II and Term I exam	10 marks
	TOTAL	100 MARKS



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SUBJECT: SOCIAL STUDIES

MONTH	WORKING DAYS	CHAPTER NO.	CHAPTER NAME
APRIL	23	His: Ch-1, PolSc: Ch-1 Geo: Chap-1	His: Ch-1 The Rise of Nationalism in Europe PolSc: Ch-1 Power Sharing Geo: Chap-1 Resources and Development
JUNE	19	His: Ch-2 Geo: Chap-2 Eco: Chap-1	His: Ch-2 Nationalism in India Geo: Chap-2 Forest and Wildlife Resources Eco: Chap-1 Development
JULY	26	His: Ch-3 PolSc: Ch-2 Eco: Chap-2	His: Ch-3 The Making of a Global World PolSc: Ch-2 Federalism Eco: Chap-2 Sectors of the Indian Economy
AUGUST	23	His: Ch-4 PolSc: Ch-3 Geo: Chap-3	His: Ch-4 The Age of Industrialisation PolSc: Ch-3 Democracy and Diversity Geo: Chap-3 Water Resources
SEPTEMBER	25	His: Ch-5 Geo: Chap-4 Eco: Chap-3 PolSc: 4	His: Ch-5 Print Culture and the Modern World Geo: Chap-4 Agriculture Eco: Chap-3 Money and Credit PolSc: Ch-4 Gender, Religion and Caste
OCTOBER	23	Eco: Ch-4 PolSc: Ch-5,6 Geo: Chap-5	Eco: Chap-4 Globalisation and the Indian Economy PolSc: Ch-5 Popular Struggles and Movements Geo: Ch-5 Minerals and Energy Resources PolSc: Ch-6 Political parties
NOVEMBER	10	PolSc: Ch-7	PolSc: Ch-7 Outcomes of Democracy
DECEMBER	26	Geo: Chap-6 Eco: Chap-5 PolSc: Ch-8	Geo: Ch-6 Manufacturing Industries Eco: Ch-5 Consumer Rights PolSc: Ch-8 Challenges to Democracy
JANUARY	23	Geo: Ch-7	Geo: Ch-7 Lifelines of National Economy
FEBRUARY	24	Revision	Revision

SUPPORTED ACTIVITIES:

MONTH	LESSON	ACTIVITIES PLANNED
April	His: Ch-1 The Rise of Nationalism in Europe PolSc: Ch-1 Power Sharing Geo: Chap-1 Resources and Development	<ul style="list-style-type: none">• PPT on different movements, revolution and nationalism in European• PPT on The causes


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		<ul style="list-style-type: none">• PPT on The impacts
June	His: Ch-2 Nationalism in India Geo: Chap-2 Forest and Wildlife Resources Eco: Chap-1 Development	<ul style="list-style-type: none">• Make a PPT on the struggle for freedom in India• Show PPTs, videos and point out various National parks, Wildlife sanctuaries, Biosphere Reserves in the map.
July	His: Ch-3 The Making of a Global World PolSc: Ch-2 Federalism Eco: Chap-2 Sectors of the Indian Economy	<ul style="list-style-type: none">• Make a PPT on the different levels of government• Group discussion on the different sectors of Indian Economy
August	His: Ch-4 The Age of Industrialisation PolSc: Ch-3 Democracy and Diversity Geo: Chap-3 Water Resources 	<ul style="list-style-type: none">• PPT on industrialisation and urbanisation across our country• Show videos on different water bodies and the effect of pollution.• Show slides how diversity contributes to the unity and better democracy of our country• Show PPT on how our constitution has been framed to cater to needs and desires of all the Indians equally
September	His: Ch-5 Print Culture and the Modern World Geo: Chap-4 Agriculture Eco: Chap-3 Money and Credit PolSc: Ch-4 Gender, Religion and Caste	<ul style="list-style-type: none">• PPT on the different modern agricultural methods• PPT on how the natives of India are discriminated on the basis of gender, religion and caste and how it affects our society.
October	Eco: Chap-4 Globalisation and the Indian Economy PolSc: Ch-5 Popular Struggles and Movements Geo: Ch-5 Minerals and Energy Resources	<ul style="list-style-type: none">• Make a PPT on popular struggles and movements in our country pre-Independence and post-

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	PolSc: Ch-6 Political parties	Independence. <ul style="list-style-type: none">• Make a PPT and locate on map our mineral and energy reserves.• PPT on different political parties since Independence.
November	PolSc: Ch-7 Outcomes of Democracy	<ul style="list-style-type: none">• Make a ppt on the impacts of democracy, how has it been advantageous, also mentioning its drawbacks.
December	Geo: Ch-6 Manufacturing Industries Eco: Ch-5 Consumer Rights PolSc: Ch-8 Challenges to Democracy	<ul style="list-style-type: none">• Make a ppt on the different industries set up across our country, the resources they use and how it has been beneficial to the development of the country.• Group discussion on the challenges a democratic country faces during the process of obliterating the conditions of inequality.
January	Geo: Ch-7 Lifelines of National Economy	<ul style="list-style-type: none">• PPT on the different means of transport that have been conducive to the economic development of our country.
February	Revision	Revision

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EXAMINATION PORTION:

UT I	UT II	TERM I	UT II	UT III	TERM II
History: 1,2	History: 3	History: 1 to 3	History: 4	History: 5	History: 1 to 5
PolSc: 1,2	PolSc: 3,4	PolSc: 1 to 4	PolSc: 5,6	PolSc: 7,8	PolSc: 1 to 8
Geography: 1,2	Geography: 3,4	Geography: 1 to 4	Geography: 5,6	Geography: 7	Geography: 1 to 7
Economics: 1	Economics: 2,3	Economics: 1,2,3	Economics: 4	Economics: 5	Economics: 1 to 5

PAPER PATTERN FOR THE EXAMINATION:

UNIT TEST: I AND II

SR.NO.	DESCRIPTION	NUMBER OF QUESTIONS	MARKS
Q.1	Choose the correct option	6	3
Q.2	Fill in the blanks by selecting answer from the bracket	6	3
Q.3	Match the following	6	3
Q.4	Write True or False	6	3
Q.5	Answer in one word	6	3
Q.6	Give two example of each	5	5
Q.7	Answer the following questions (short)	5	5
Q.8	Definitions	5	5
		TOTAL MARKS	30 MARKS

TERMINAL EXAM: I AND II

SR. NO.	DESCRIPTION	NUMBER OF QUESTIONS	MARKS
Q1.	Choose the correct option	10	5
Q2.	Fill in the blanks by selecting answer from the bracket	10	5
Q3.	Match the following	10	5
Q4.	Write True or False	10	5
Q5.	Answer in one word	10	5
Q6.	Give two example of each	10	10

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Q7.	Answer the following questions (short)	12	24
Q8.	Answer the following questions (long)	04	12
Q9.	Short Notes	05	5
Q11.	Map Work	04	4
		TOTAL MARKS	80 MARKS

ANNUAL PATTERN OF EVALUATION

SR. NO.	PARTICULARS	WEIGHTAGE
1.	Annual Exam	80 Marks
2.	Notebook Presentation and Submission	5 Marks
3.	Subject Enrichment Activity	5 Marks
4.	Average of Unit test I, Unit Test II and Term I exam	10 marks
	Total	100 MARKS

